

"THE AGITATION OF THOUGHT IS THE BEGINNING OF WISDOM,"

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WHOLE NO. 22

THE SPIRITUAL TELEGRAPH.

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# WHATTLAL PHENOMENA AND THEIR SIGNIFICANCE.

THE REEREMS AND THE SPIRIT.

A SEW CHAPTER IS "THE SPINS OF A LIPE WEEL" RIGHT OF ATRIB LAS.

Con the land from last weeks containing all how terretion movements, is it will not a few him to have a had men better day - that who care the profit of early ! the old that army of their real know has present attentions are had the was maken a seek carried theme to

and the "enem, guty of the in lividual"

with the of the property. But her mether thed wen Anti- great sity so very years and the tombing elected there tout month, were not we typicage from 128 of many brown upon the form of the confirmation and the transference

with wrotely special

Antile Lies, who saw, with deeper insight that the parameted the her thinks. For many mention where decame, which must also Character of the most to whom the had confined her happiness maked prove fatal, but visited again her makes traine, he conan acres they pressed upone of the trial and correct that amone a fineed to encounter whose the element winter about and the ther. His formal is her hyphanol some of the noble qualities the gloran of waterde and disapproximent which reigned within her had imagined film to procee. He was cold, stem and eracl; home, relying still on her own account. He was cold, stem and eracl; home, relying still on her own account. had the military trail and a course and feedbacky. Hereby properly the first that the beauth on a largest and a server world spiken by his other is may other person, was interpreted by . The parent one more more in testing the worth of her him to down with the expect for time; every experience in the temples of profession of mindepresents and the except of her t them for their only third, provided his assert for the chained that one tremiting arm. As the meany months in managing reflect When I first was her also was hiving about it a retired teacher, but himself. A few months of histories produced and then her votes was becoming were bother. the heart described the second of the control of th Forth + Tomar me and the country for the

We higher raine in writing to the on on have friends something of the state of the confidence with and a sufficiency over train trace. One even first spell of by her west of confidence; and it messal rade to May a " restricting on a describing from the will ery home; stong when the ment from a west to new home to present the when it was plain that was attentions the structure the was constantly at work, and it was because transport and with the structure of the three was one family took Bet respective where we have fest like introlling open her to be a new of sold to a translative factors had cannot for him and give so of sold to be translation making and in proportion making ered of implifue any they delimined because the state of the second of the state of to a matchful of anythe and the contract of all who produced the country of the fallow had colors that they the file in the select the colors that they the in contrar with the first the state of the state of the state of the personal for it profits excluded all smoothing time to make profits graded states. he de conflict a ling to one or problems on court, or consider in better care turn on on the one greatification in the court in botter care turn on on the conflict agreement to botter that the clear of managery to be to I must rely upon my of I know to a want of from a deposition that median of the only object of minutes on earth in which the had so here! had already raised of space of the bound of the state of the st north of you or photomophy were and to have him have been the three for more more more than the continue of the hope hopey Assir less was primers of clarkes - ... . The sect 1 let expensed emissioned ner the many who had known see a site To war a my every then, that enderground the lonely life of while existence. Wherever she was the elected up treatment and one would a treat of the land on her And I for most than my over your desper when a few words, to possible in her paid. In our place the was mornibal by despe consequently applied by her, disclosed the first that the had all their and in morther by better containing the most terribe in roude controls two much in others, we will be a little slangement preced and the standard and interest and interest and interest and 10 for extilluent the had over larger in her inthet's more. The at test sample in the center of the meteogram that

The first of the state of the s the state of the s

her story. Attribe for left her fatures temperalised to rely are felt that in the life and mather more in which the most now on her own efforts. For a short time she found a lutter among engage, she wast my on here if a our and the heric she had ever the people of a distant visings where employed her as tracker of a few of religious influence was speed y diseipment and a so is and small which. There the became arquiterest with an armogened persons for on the contract spienter of the an armore to Inst hase-hearted young most, whose veryone varyon spiness her the employed to accept my class branch providing the fire again to the heart's heat affortions. He seem musted her and curved her tile year. The employee in the stell depreciation with more than terminary many, and with our than electric resorm. But There were present at the acketanate marriage of over exercise, in the cause of years of our and we, whe down

method love nor sympathy and in the source from the few who know here have been the few who know To be a new bear of Hope which father and distinged the de of course the state of the s

Walter a. He was not in the place must one has belt into any was not so early even in They draw source around her as her a for most was that which see organis "I a right of account," his based on the are instable agent of the properties to leave the world, accounted only by a small excels of

Fairty her eles more taken from day to day; freath hard was brong to any during them; this constituted all a charge to earth and my I was every to die -- not us, not now?"

White the children blands of antique come, the release is a five-see the season of the lander of the new, for ferre the set we less is which can only be found in the heart of a monthly make in making first the weary rights form its fallow to remain of a lay though a November much To a mind already of the land turberers by a mind with mone when the land breathings of the states were to done about the property of a maximum that the destroy of histories, of histories of my line making rooms of pages to a sign of expension, the laboring board the state of the s After the day that is a second to the second service and the second is a dispersion of the standard its dispersion that of the born, and Arra of the secretary and the companyed by the deep and debut a process in the born in the born of the secretary was conveyed to the falls of the secretary and the born in the born in the born of the born

> THE SET OF A STANK STANKS OF STANKS OF THE SPECIAL STANKS It was one created associated to the writer, when a small

party of friends were present, that the same young lady to whose only a medium. My car is constantly grated by the require much of their wealth in unsperingly lave and on homeon pur chairrowent powers reference has already been made, was suffer numbers of the encetring harp. Herence I am a "medium," I proceed in this request, wealth, when it is then to another ste time ing from an aggravation of her much neuralgic affection, and must neither carry 'pure nor scrip." After becoming such a condition of men and allegies human suffering, is a blessed and wished to be relieved by magnetism. She soon entered the room personage, I am no longer entitled to the rights and privileges its passenage are beneficial in from Compathies of such and the same process by which she had before been relieved of of my race. I thereby sever the connecting link that units me persons respond to the yearnings of distress. These attention, other firms of decrees, was again tried, and with the most satis- to the rost of manhind. Thus, it is present I sell my birth-right, many of these opuls it planathropists would willingly give their factory result. After the pain had entirely quant, our subject accept a doors more dermaling than davery, and am no longer entire fortunes, could they only be an instrumental in relieving seemed for some time to progress into a state of more perfect at liberty to live by my labor; but necessitated, as a recipient pain as they are in banishing want. When a wealthy person tranquility, and as the expressed it, into " the light." At of heavenly gifts, to heave the field of homerable influence, take offers to purchase anything good, we are apt to conclude that he length she person into one of those deep spiritual states in which such victuals and dothing as people who "give but sparingly" merely wants it for some sorbid and. This is wrong. The the curtain between the meternal and question appears we fit to offer, and consign the remainder of my life to the one passed of us are light to be suspected in the same manner; to be drawn aside. She seemed now to stand upon the continue character of perpetual tribulation, bundley and poverty. The fifteen a is only in degree. Verily, for apparent we have of the eternal world, and in the conscious pressure of those who know, and I express myself in deep regret and sorrow, to be become preservable. But to the subject. In the "sight of Goal," had already passed away from earth. While the was looking the condition of many mechanic best, who have hithert; if you please, such guts never have been, and are not, to my around to me who of the many she had known in the world earned a livelihood commensurate with their respective of little knowledge, salable; even although the buying or a limit parties would come to greet her on mer unexpected entrance among. "Freely we have received, freely give," said the man of Na appear me worthy recipients, conditionally, or them, her attention was rather radely dominated by one who sareth, and so says he of Michigan; who, in all probability, is scherwise. The idea of buying or selling such gifts, arms from had approached her unobserved, and now set before her with a second Nameron: Well, the above "old saw," at first vice an erroneous conception of their nature. The medium is not folded arms and possive air, importantely edicitize her notice. looks quite resonable; but at a second view, it assumes quite a the actual presence of the healing virtues called gifts. They be

gazed at the Spirit and recognised Annie Lee. The meeting This subject, "viewed all round," requires all new not only to me oversight or misuneler-tunding has all along led my friend B was not that of genial friends, but rather a distant arms-length over, but also to gree freely. However, it would seem that and others to blame and charge mediums for "turning the recognitive of persons who knew little of each other in life, and now in another sphere, saw in each other still more discondant | them to look at one skle of the picture, verifying an old adage. Mediums must live. All are not free to go when they are materials which could never be harmonized. The presence of the Spirit second, at first, to give the scores actual pain. Sho was startled as if shocked by a saldon and unexpected encounter with one who was not entirely friendly. A few moments were spent in conversation, in which the secrets complained that the Spirit had done wrong while on earth in presenting herself to the works in a take light " Muss Lee, indeed?" with the secretary "You ought to have told that you had been married."

The Spirit rave some remove for commaling her real position. and after some minutes of earnest discussion, the secress because more reconciled to the presence of the impatient Spirit. long conference enemed. Annie Lee looked back upon the and years of existence in the meternal form, and related some of the wrongs she had endured in the latter slays of her life on earth. In recalling to her memory the schemes of life which had been abrepaly terminated by her anexpected change of worlds, she remembered that the memorials of her own life, with its vicing tudes and sufferings, had been preserved by herself with the design of publishing them as a lesson for others. She has now seen that purpose frustrated, and all that she had written has been destroyed by the family with which the died. She was asked by the everom whether my memorial of her had ever been published. She answered that a sketch had appeared in one of the city papers. (Disputch.) and the preceived that nearly all the persons who were listening to the conversation had read it and had recognized in it a true history of her life, so far as was known. It was supposed that it had been written by a gentleman whose same had often been spoken by her with respect. It was known that he had sumetimes called upon her, but that he had lost sight of her up her going for a few weeks into the country, and that she had not afterward informed him of her return. Her distant friends might have supposed her still living for months after her death, for a quark advertisement continued to annear emprissur of a pretended re city papers to which the p for communities appended a certificate purporting to be signed by this much wranged woman, acknowledging berself almost auraculously cared, though she had already died before it was first. Mr. B. waste to know the difference between how that offers it! Witness the celebrated "Family Physician" congratulatpoblished.

### "MEDIUME DEMANDING PERS."

A MESPONIAR TO H. BORTH, MY MEDICIN.

Mr. Borres : In your inner of the Transmers of August 21, appeared an admen. The construction of the quantion dispole it in air. The remetated as the worthy family physician. Oh! think of it epistic with the above caption. The author wishes " some one question, as it stands, amounts to most be Mr 15," and like as mediana turn away in silence, while that to enlighters him on the subject, "Marbanes Demanding Feen," proved. Well, 700 me, on quiprinken to buy that which one skeleton of a man, both in body and cont -- the physician -- profe-

customally observed this subject agitated in the spiritual papers, new of heart is the independent sport in the thought that you would blish to publish a decoupling and wonderfully model as by the months prom, and, when at virgum and sugress and surress, descriptivality in the conductor "opinion" in the papers on " Madistra Demanding Force luded to by religious Jaroak, only ridicals assessed to actuate which conveys, at the instance of the fightit operator convertal both editors and authors.

gas of Und."

I am told, yo where I may, that it is hetter to give then to graphic. Yet all the grand-heurted people in the world may not fortunate made in clay are preserved in stone reveive; and very frequently, as might be expensed, enhanted to be used to the same extent as menting meritaring; "many are more beautiful in every heart for eyes which behildedly form to

The summer, as we may dampnate our chairvoyant friend here, different sepect, which is certainly worthy of serious reflection, long to the Spirit, and are given or withheld at his option. This some new inherit an energons proposaty, which will only allow grace of God into lastiviousness." current among the Scotch, which runs thus : "There are a great called. Parents must provide for their children. If heir time many motalis, but few me-cies, in the warle."

> minutes, he might have discovered some propriety, yes, justice, we have received, freely give." Many of my fellow mediums, in " Mediana Demanding Fees," on the rule that " the laborer who are suffering in many ways, on account of their extreme is worthy of his hire;" but it is necessary to remember that, to medesty and indecision, would be more fully compensated for show a little of the cloven foot, such a rule, in view of Christian their time and services, were they occasionally to offer a "duspropriety, is inapplicable in the case of a bealing medium. This ming bill," in the shape of a Nazarene hint. Those whose hides shows that people will act despotic, prey like vampires on the are hardened by stripes, have passed the ordeal; they are worthy weal of others, in the vain hope of improving their own. This of all the blessings that may fall to their lot. No fears need be is going up by the corresponding, and promulgating civilization entertained of mediums ever amassing too much wealth together. by tardy extermination.

> ami with much can only be compared and contrasted. Nature and illiterate; and generally as their intellects expand their makes the former, and Knowledge the latter. Pre-trainence, purses contract. How much good can be expected from me therefore, must be virtually attributed to him whose diploma is disuns? (nower—aut paper; voluntary—not experimental; inverence and Persons looking at Spiritualism from the stand-point occupied evective—not acquired and doubtful. The physician does not by Mr. B., and at mediums from a notch lower down, certainly are every day demonstrated. In this light the physician ciaks propped up with straws, until they assume forms of weming into indignificance; the comparison is overwhelming. A con-feasibility, and turn themselves toward us "poor mediums" with trust would principitate him into oblivion. I will spare him the an air of learned estimaction, and composedly ask to be "enhas be wells; it will come more wrongly. While he survives Mahi most fell that without." By all means has them he callight charity should be emerciaed. Thus it is that the mere boy-me-bened! When a man condeminds to mak a question, if provide, dism gives health to these sufferers wheat celebrated and grave be should be answered; but experience, after all, is the most haired "practical physicians" pronounce "incurable." If the competent instructor of mankind. Verily, an abundance of light rgist to domand a fee is jumufable at all, to whom, then, the would soon dispel the darkness that enshrouds friend 15 and healing modium or the physician, does that right belong? Shall others so stuated, were they to wantier about in the mediatorial the qualified be rejected and the unqualified be accepted? This barness a few years. Often called to the couch of sickness mode of reasoning the subject appears so passaicaous, that the where the sufferer—writhing in agony, indescribable agony! most favorable conclusion inevitably is with the healing medium. —as if "drugged to death," and considered "past cure"—meas tainly possesses a marvelyne peachast for "quoting Scripture," hand, as by magic, pain receiled, braith returns, the eye lengthmay, if he is not one of the "blind men that won't see," min eus, and the sufferer as restored to the bount of his family all the " hight on the subject. The response.

money for it, and him that taken money by it. Mr. B. may, incr the recovered patient. Hear him promounding ripiritualism " ail the difference between elling and buying (mid gift, is, in a humbag, and calling mediums crack-brained feasture. Coarse the one case the person ofers to pay, and in the other he asks epithets slip from his amount tongue. The confidential tone in CARBONDALE, LEXENDE Co., Pa., August, 1866. Pay." This difference might be dispersed with altogether, with which they are ackirosord fuscinates his listeners. His aim is out notice. It partains of the difference between six and haif- a complished. Spiritualism is brought into disrepute, and he is also, to show "the difference between buying and saling the and is bought, and the copy in charged with alling that which six the dollars, while those he has so uniserficiently emphanted own not be sold. No individual can process the bealing-gift whose are receiving but ridicule and above Since I horance a Spirit medium, many years ago, I have so apapartain are not or respect with suffering beautiful After giving through this professional orders, I am " properties from markets to particular. The process in strictly tolerpractice the precept while decied a chance to posses it, being called, but less chance." Many rich mon have givel hearts, and were advertisents

is occupied in bealing, they carn their fees - nurely the man of Had Mr B. but pondered some things in his heart just five Numereth gave a sensible hint for a fee, when he said, "Freely Fortune, and all that sort of thing, operate rather strongly The healing medium appears in the sphere of the physician, against them. They are generally chosen from among the poor

ment these superior claims; yet, by the healing medium, they do not ask amiss when they propound questions so laboriously The inhorer in worthy of his hire." Hence Mr B., who eer- your game with a dull, hopeless eye; but at the touch of your nesin. Then, think of it! See the physician recalled! Be-Again, respecting the " at Green"—the gift of healing— hold him receiving the credit and the for I say, just think of

Your with the truth

The events of youth are stroughd in the memory of age as grimeral

# SPURITUAL LACRUM AND CONFERENCE

### ROINAR GRIEFIALLAND

Dr. thanks appeared the Conference exercises by marracing a new tors per-sing spiritual manife tation which had been much to him that mer and, while lying in had with his reasonate, Dr. Holenan It tool same of a married through - motion to considered evidence ! seem that my the previous day (Thursday) Dr. (reton had received a ... Now he from a new or marganess spoke for some touring as notes and communeath a from a shirst-friend, through the medium hip of Dr. the question personned by Dr. Count. The effects of traces apadiers Relman, in which among other interesting stems of laters go one the generally character and by such a separater and language and such a shirit grow and mirre long to make Isail mant at to Dr. Orten in an Colorety la delivery interpreted with white water the essistability to igilile form, and to present from with some taken of to becomes destal try on of open element createry. That some but a pres membrance. On the next morning, before he had around from his had, I there reporter one hope to bring back to corth corthice were than the although he had been awake for awarly as boar he was startly toy have study of their spiritual recture. As welcasty down assets marks. Whe hearing a restling of wings, and on looking up perseived a beautiful the present persons finds it as 5 florid to give an exercise copy of make white pigeon moving from the direction of the deser toward the win Adoptay of montal fire works must wan for the sente fridance to suddue upon the upper ledge of which he alighted. As the does of the | but refractory pig to seams safe long courses to be executed. As runs was link it and the windows blinds factored on the lander it was table of life to Force in an exemption to the greatest rule, we can confidenced by the Disetter to be improved in that the bird clies of have that the spoke accordably and showed a degree of latent wh entered the room by any other than spiritual agency. Responding there under mercial and judicious wairing, will mante her before long to incemight be something about the room to throw further light on this me. a position is the first rank of some specture reculous visitation, he cone from his had and, after a brief sweet die. At the excitation of her addes a Dr. Conta beformed the and case covered a small billet folded in a square shape, attached to which was that he not mentally orders the separate to aftern this who it was that a proce of allk flore which by its being heriken in two memed to judic inducesed the young lady to speak . The Spirite very kindly assessed este that it had been faringful around the birt's nock, and had been bim, by improving that the contracting furth was because a Presty severed by some furcitile means to him anknown. On opening the torion minimes living in Manuelements, who was any united with the billet the following sentence was found written in Roman capitals; parents of the medium many years ago, and unique they removed to the and signed with the name of the opirit who communicated the day be and the audience that her marker care raided in analyses and form. The Ductor kept the physical att day, but at night let the little and was for twenty years a marker of a Prodytostan Charth in that nessager go free. The Spirit through Ir Redman arbientonisty in State. On entertaining the distance in a straight flow between Manne formed Dr. Orton that they had impromed a lady med use of New-York | chancels and Pennsylvania, it will be seen that the Duries come within to write the billet and to the it around the pigeon's neck, and by some | three handred and nighteen miles of consisting a first rate spectrum text. endensating process unknown to mortals, they had sumpressed the anatomical proportions of the hard into a compact just small ensuch to progres for A for bandred sales or a few hard red years, more tribus cashie it to force itself through the narrow sinting of the reneties should never lesses the value of a good spiritum test. Minda

had been related to him by a member of the family to whom the most fairne, whis housing circles in his own hours, high-but been would finistions had been made. A few years ago, a gentleman who had been sing by perman present atthough an idea were to be sum by the sysrambling through a piece of woods in the visualty of Porton until he. Mrs. Taylor stand that her reject on other until to tracted by the twittering of a benetiful rotts which was firing near Mrs P a ledy then present in the Confidence. him, and on stretching forth his hand the little congress alighted upon . At this stage of the marriag a discussion around it, sed for some minutes remained there without showing the least to be bureafter adopted in culturally the purpose of bathing and was drowned. His body being recorded and muchfloor to be concred to discussion, which he prothe wife and dangelier of the deceased made a visit to the cometery for obtained the purpose of once more looking upon the spot which or tained the . It Massey be ed that the Conference would be they were unable to find the path which led to the one they must be randly disperse! of The collection and hopped along from one pasts to another until he en wheat the very fine was which to more a few to more the more to more the same to more t That they were in a safe of the wood which the the ladies arrived. The daughter mile remembered the every of the sion of Board robin as related by her father the day before his death, mentally ushed what is Spir tradient. Fortunism. Fortunism. Process Stylinbary and Shat her father's Spirit if he had felt resigned to his fate while in the net of here been eached fightitudies; and he considered fight maties prodrowning; and instructively holding forth her band, the little guide firm to be evidence of months: 120, and in ball to it, and fixing its beautiful ever with an elimine business business and in all ages modificate have more apen her own, it trembied, gasped, and died in her open palm. The God. If they were right then all religions w describer could not but believe that this tourning manifestation was as a time are order. affrontive or war to her mental agention.

Mr. Bakka was much interested in Dr. Octon's reginal, and was rewieded by it of a sungular manifestation made to Mr. N. B. Brittan some years ago. He spoke from memory, and might err in some of the ninute particulars, but would endeavor to give the main facts as there were related to him at the toms of their occurence. Mr. Caylor Towns the my mapling near by the life rathers become he was measured by a Mality, there a commitmention of events indicates a character of extension assessed. I alid units a limite a limit of extension of events indicates a character of extension of events indicates a character of extension of events. which is with he hard to negatif for withing acknowleding a direct for character may be formed to the band.

to hear her speck. He (betted outgrested that the usual order had bet spread land off outgress and the purple date of the purple of the purple

At the field flate against the white the species which offer that to worth the right from markets as they in My. which proper

D. Gate shunders the forestag question on What to the mi

As a mandagey quantities the Greek proposed the angular: " Can the

MY DRAIL PRIEND, HAVE I NOT REDELINED MY PROMISE! West In correlection of the truth of the impression. the year of indiwith a trilling difference is andried to been of the district

Mr. D. G. Terriso wished to add the territory to the man dire Dr. GRAY related the following instances of bird mediumship, which given, in reference to and mediumship. He said that on many once

we semewhat fatigued, drew near to a fence upon which he mated her by charging like a bird; and on the exceeded a tird was made himself for the purpose of obtaining a little rest. He was some at manifest to the external water as avoid in testified to by horself and

symptoms of alarm, and in his good time oproad his stay wings and informed the and resident at a Committee word present at the next few away. On the next day, the goatlemes went upon the water for Conference after the south of a series of quantities. With sevents reten was interred in a cometery near Buston. Some time after the funeral, would be more enveraged and entitleday that any that heretaken

remains of their departed one, but owing to the multiplicity of vanita perthemony of impressant questions. Respects of great manners had been to De Spirite Commissiones with which to see Junt at this juncture a little robin alighted before them. Mercals? In two great a cap to be malling at one watery and be there.

# THE CONVENTION OF PROPHETS AT AVIGNON

Our actuin a the the adverse time or at about in the Themesales of the way of May had a writing, and the part of it is published in the Journal do May no a street for which there is my morned from periodical of the late of America 19 The America was stood worth to the qually used as medium. Mr. British had been doubtful upon this no persons one pour be found to France, who knows anything to point, and Mr. Young, in order to mainly his friend of its brain, wrote the Convention of Prophets referred to, and weeken for one of the brain, bin a letter and told home that if his would go to Borgan Heights on a tag sould on the property of the section borr of tactive, and come after a brown thresh would by part birm, and word to succeed and the success of t He B, was very destroys on the To test this matter feerly. He first severy bases of specimes was employ fading from the first severy bases of specimes was employ fading from the be started for Bergen Hights on the day indicated, and on his serious minute of the Day of the Constant on the and respectfully after a few ways the season of the season Ment who savited him to dames has been portfally Ireliand the se viction and made bie way to the cuty. On a altring up Breadway, he was to find the first find the first forms Engineer . The that part appeals the his plast, the every present his war to desirance of the suit section of the before the publishme in Language to tions and which is moved our hard not have detained a party. The section of Whight's bank responses Videous III | passes which proves which party detained a party detained a party of Whight's bank responses Videous III | passes who proves which party detained a party detained a party of Whight's bank responses Videous III | passes who proves which party detained a party detained a party detained a party of the second section of the seco the Nation a sid he has a met bim had be accepted he friend a low

ap is them you The error of Joseph Christ shall be not up and wine Was In Figure as before they roung transa median from the West countries where it has been so despited. They shall for In a present, a strong draw or as a seculiarist by many of the auditore of the first better than the seculiaries of the seculia

and down as made the Catherie faith Admaple will acknowledge fred a we would, if they out be gended by our early factor and got ereal by me and Some

"The remain I was to a quest haded much to marquide the enterta of The has met hand and Grat her will make much to then the resigned upon the earth. Whe easy wants the ristons of the de the sampet times. You, they have been replaced cornel distinct to this they residen marting our advention as the them place they refer to God

---Very his man are arrive with the dealine of the present man. All no lines will be entirely to use their designment errors. They will sthave ruled them and they will be indigeness at the thought that they over that they have instructed her at the series was been near are to they and shipers, our addition prosporate in the name of first deal make their land A manufacture errors descriptors. And these I'm a should the limiter with which The separat margaret bear level more made and and -There dues not empore they rain to so went and there Note the first in which God will broom the laws made by

excitions of my seek to the father than whereas he will represent a w med, and been a fire tear of the me tion. They in the time with the se all these who are

### THE CAUSE IN RESEASLAND, IA

Beneman Is Asent 31 1960 The cause of the statement we made more progress in the pare, the promision tring between him and all bundled. A large properties of this population have not as yet a cartiel seliging of their tenines unch attenues though a few fort made instruct in the presentation, and are doing what they are to

Mrs. A. J. Harman, of Mountage Life, has good part on A the and granged for decrees under functioner with finised annulance. For manifes we look again Mar Second s true and greater described in the Secretary are that the property, he has decembed for Squirely, and those of a least widor. intellectualis and anerally, and we hope much good will result the me andreading. As a treat-speaking andress. Mrs. Streeter a new in the field to entered on many ords to quest to the parish on communication will provide. We think her binds worky the mount Jump where as we assumed at Manage II

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The mount, and probably the horal distinction for the all the quant name of at Fig. Law on Threading of fact work. Access these banders that the Popperation of I sign had disert all makes for some time are some adop restaured stateog tier regulat ple air enquirements. The weighter was to delightful to could have been desired, and to have little will write county groups who were a attentioner that the fitt fine ---by quant by all pursue segment. The formulae was spend to their party server and server of place ... I ne militar on in this the to design the second Armit and addresses were well by facily

# FRILOSOPHICAL AND WORLD DEPARTMENT.

IS THERE MONAL EVIL,

AND THE CHEEK KILD SPRINGS

PRIENT POSTEROUS:

As the above question means to be fully entered for discussion, endeavor to make apparent in a function acticle and as I have communed myself on the subject, I feel not only lesophy as may be available to me,

The body is this: Is there such a state of moral being as an evilor inverted one some that is contrary to the true normal state of moral being? and if so, are human Sparits, after leaving the form, still characterized by the same passions and dispersitions that distinguished them here? or are they directed of all the all effects of the earth-life, and made morally pure and unevent at the description of the body -their vicious habits and propensities the war off with it? In other words, is the moral character of man or at least its cribs a spiritual or a physical attriwith it, or to the physical form, and with it perish?

trath. Many fear to speak plainly, her Spiritualism should receive injury thereby; and we are reprimated for bearing our use our secuming, shall we therefore withold what we believe to if it must be supported at the expense of truth, let it have not appeal. We need the light - we desire the truth. We are not welded to Spiritual sm. but to all truth; we sook to sustain no ever but to "prove all things, and held first that which is are decrived, show us the deception; if our philosophy is false, give as the true

If moral evil does exist—if it is a fact that Spirits of vicious to point out to my brother the more in his eye. men after their equantion from the form do retain all their vicious passions, habits, and loves, and do communicate to men, then is it a daugerous and unwise course to wholly ignore the existence of evil and of evil Spirits? If it is not a fact that man that I did not seek Spiritualism to be converted into a pupper must meritably progress to purity and harmony, regardless of for the amusement of others, nor to seek such diversion or sense the invellions and falsities of his earth-life -- but if it is a truth, less amusement, as I could have far better obtained at an Ethiothat the Spirit of man will continue to pursue the same course there that he was pursuing here, until he relantantly reforms and terromes regenerate, and that the imputus in any given direction is constantly sugmented by every step taken in that directionthen is it most important that the doctrine that natural progression along must, and inevitably will, hard the operat at a state of parity, horseway, and angel-book, should be plainly disproved and though not least. I desired to learn the state of an honored fearlessly met and resisted.

I have no controversy with may man; but seek only to combut error, and expose what I believe to be a meet subtle and danreross delusion. I do not aim to be a crowler over imaginary erils or to search for unreal terrors, and dwell on the ills, rather than the good, of men and Spirits, but would simply and plainly in stone; when I looked for wisdom, folly rioted around me. state to others that which, without my seeking, and contrary to my most cherished faith and hopes, was forced upon me—a firm conviction of the existence of moral evil and evil Spirits.

With a few remarks in reply to Bro Bly, I will close this artiele. He is mistaken as to my being confined in a " sectarian nat shell." This he appears to think, is the cause of my pecu-continually deceived, and made the instrument of deceiving public presentation. By and by the swell and rise of the spir-Bar belief He supposes I have not "progressed" out of my others; when this influence never left me for weeks together, obsectorion buddage that I am said circum orbited by my heredis trading itself up n me at all times, and under all circumstances, this, however, is not my case Sprittualism found pers nating "everybody's friend," and several very aucient and [prescher, now translated, once was stationed in Augusta, and me desidedly desticul in sentenent. I rejected the Devil theory high Spirite, and when after being detected in all these decepentirely, and fully embraced the "Harmonial Philosophy," and thous, he became enraged and threatened my insanity, and even the discrine of "natural progression." I believed that igner, physical destruction, because I would not further submit to be rance was the only sin, and that men were rather unfortunate control-when all this and nucle more was the full of my sen, on inently acceptable. Mr. Judd, I think, must have caught some than guilty, for their estimes; that they were noturally right, -I certainly can be excused in calling this influence at least and would esturably and an itably become pure, beautouious and just good; not that of a friend or good neighbor. Not that good. I confially listed all sectorization and a ctarians, and ded there was nothing await commend also from Spirit, for there conspised the clergy with a will. I did not, do not, and never in- tainly was but there were ord, paipable and apparent to all. tend to, belong to any external church, or subscripe to any fixed | mingled with much a set solvies and exportation. All this could and arbitrary creek. I regard all the race as a unit in their nate, but had to district my hopes of satisfactorily determined t und rights, and wiknowledge but an grand distinction between identity of any mainteliment, for I was fully satin of they some mon, that of merid good and real. I do not, no Ben. Bly insign. Spirite find decrive, and hid personale our friends, with the insites, measure others by myself, calling them good or bad, as tention of deceiving. they place or displease my. Pethyles Bro. Bly recognized med. But the unat unperdonable of all the experiently was the other standard of right to in this; if so, he is not to be consered attempt to west from me the control of my own will. This at sumption and bravado than for ability or a paying ' practice,'

ence of moval evil as well as good. But I chain that there is subject farther in a sal equent article. In invariable and universal candial of cost, by which we must | Our aim is truth. What we combat is error and wrong, not try ourselves as to moral state, and which will determine, as far man. I would like to hear the testimony of others on this subas it is possible to be determined, that of others. This I shall floor.

As to my populiar place of mediumship, I will only say, that warranted to asking a small space in your columns, but called I have never been a public medium, nor ever in this manner, atupon to sugest my position by sach testimony, reason, and phis tempted to convince any " depoted neighbors." Not only have I never given any "tests" but have myself never seen may a typed manifestations that would convince me of the existence and pres use of departed Spirits. My firm conviction of their intercourse with men is not derived from any external tests, but from known principles, and from an internal conviction and experionee, which, to me, is more sure than any external evidence one be, when applied to Sparits and spiritual things. I have an internal consciousness that I have hold communion with disenbodied Spirits, and that some of them were of such a charseter, that were they in the body, I should most unquestions buse! To these evil pertain to the indwelling scal, and remain ably call them vicious. And I suppose it is by this internal consciousness or sensing alone, that the real state of a Spirit can I seek not this discussion save for the purpose of eliciting be known. Hence those who have witnessed the physical manifestations, and those only, have no evidence of the existence of evil Spirits. And hence, also, the mere pure and God-like one testimony, he have the opposers of Spiritualism make use of it becomes, who it as internally holds communion with Spirits, the as an argument against oil Spirit-interceurse. But if they miss more apparent and marked will be the consciousness of this evil state of Spirits, when such are present. In this sense I said, " If how clear or illumined they are perhaps the less said the better, be the truth? If Spirita alism can not bear the light, let it fall; be will search for truth, moral purity, love and harmony, and oppose the opposite, something of evil will develop itself." It is so have, and must be so there. I disclaim all pretense of being faith of facts we have, and the faith of an interfor life are not better than others, for I fall far short of filling the standard of good. And I am convinced that others do also. And anygood." If we are false witnesses, imperch our restimony; if we thing short of a full measure is evil in the degree in which it is short. I have discovered the beam in my own eye, and am endeavoring to cost it out; and I seek in all charity and kindness

As to the sin of these things which I cummerated as having been done and said through me, one of them I do most undoubtedly call sin, namely, swearing. As to the others, I remark, pian concert or a common circus. I sought for knowledge from higher intelligences-knowledge of the Spirit-home, of its laws. and the state of its inhabitants. I sought to learn something of the country whither I was tending, to discover some of the great truths of being, the roulities of life, and of destiny; my relation to the All-Being, the All-Good of the universe. And last, mother, an angel infant son, and of many friends departed to that mysicrious land. I would clasp again the fraternal hand, feel the presence of my boy, my beautiful, my idolized, and once more receive a parent's blessing. But when I sought for fruit, my mouth was filled with ashes; when I asked for bread I received What wonder I was disappointed, disgusted and despairing! Who would not have been?

When, after encouraging the influence, induced to do so by the sacred name of "mother" signed to my communications (written mechanically through my own hand), when I found myself inal Spiritualists in Augusta, keep aloof from the cause in its

for continually chaining its use upon us who believe in the exist frempt was most desperate and persistent. I shall speak on this

# ITEMS BY THE WAY.

MATTERS IN ALGESTA AND ARCINITY, B secon, S plember 3, 1858. Frank Paramer:

Permit me through the columns of your valuable paper () make note of a few items, which may not be altogether without interest to some of your readers. If notation is not always notable, it may yet not be unnoticeable.

I have just returned from a short lecturing trip, and visit to Lown East -to Augusta and the neighboring vicinity. Get but once outside of the area of that town, yet still in Kennebee county, say ten miles or so, and you sight soil where seed sown compliatically falls upon stony places. A more uninviting tract of country 1 know not of than is thereabouts. It has, indeed the merit of rudeness and ruggedness (everything has its merit), and seems, in places, to be sown with rocks and boulders, as you would a piece of land with corn grains or the seel of wheat. I wonder if some of the primeval buttles they tell of as occurring between the gods did not come off in these localities? I say woe must it have been unto the head that struck one of these crushers. Still, amid all this unpromisingness and sterility warm hearts are embodied; though as to the heads-

Augusta itself is a sizable town, intensely exercised in trade, and the "get-and-grab" game. Notwithstanding, however, the absent. In truth, there is not a little spiritual belief present, Yet the tremendous authority of churchianity confronts the inrestigator at every step. The spirit of Orthodoxy and the spirit of trade and traffic, and "dicker" and barter, strike hands to keep the thing afar off. But it is so audacious and persuasive that it glides or walks in, and can not be kicked out by priest, politician, or Mr. Moneyman. I am told that it has put its consecratory hand upon even some of them, who are wrapped around with the dignity of the State's Legislative and clerk-ical life. A few lectures from time to time, at lengthened intervals, have been given, I am informed, by Miss Sprague, Miss Gibson, and others, and so public attention has been arrested. I suppose by and by, judging from the like thing come upon other places, "writs of execution" will be issued against the "hull" community. Several very excellent mediums, among whom may be named Mrs. Lincoln, Mrs. Keen, Mrs. Anthony and others, afford to the candid and seriously inquiring and cour-I toous mind, private opportunities of commune with the spiritually living. But seven or eight regular piles of stones—churches I should say-in a population of eight or ten thousand, with hig psychologic powers, tell the good people to beware of the demoniac and unclean thing, and many reverently fall down before and obey its words. But like the little Dutch boy, whipt and sent to the corner by the paternal one, for swearing, a tremendous and silent think is kept up by the souls of men. I think, the question of a man's income, however, is the more potent here, as elsewhere. I can feel, indeed, for such who would be free, but dare not.

It is to be regretted, if anything is, that some of the nonand policy. The Rev. Sylvester Judd, a noted Unitarian must have now and then, from what I can gather of the ganius and development of the man, made his hearers a little uneasy But his gentle, loving, yet individualized nature, made him curof the beaus of the dawn fast full floolling as now. The neighboring towns of Hallowell, Waterville, and Skowhegan, and farther on, those of Belfast and Bangor, are quite excreised at times by facts and so called fancic from the empire of the inrisibles

While I tarried at Augusta the Davenport boys, whose manife tations, notwithstanding the diversity of opinion as to their nother ficity and reliablem or, are so striking, made a visit there to, and stirred the place by the things done at their of care. As west the ery of "humbag," "deseption," etc., was freely in dulged in, and one legal man, more empora, I behave, for asthreatened to head a band like unto himself, and ride the medimes out of town on an clongated piece of wood, commonly called a rail. But the boys are brave, and know how much power there is in such tropes - legal or illegal. Unfortunately the Spirits were not no successful as usual in their general efforts, though they considerably disturbed skepticism on the first occasion of their sitting, and so rushing through a wide open place . I mean in the moral sphere- the unbelieving had a mind to seatter and dissipate, as you would a flock of wild geese. Spirits, mediums, and manifestations.

### STATE OF THE CAUSE,

Throughout all this Commonwealth and Vermont, the cause is muching in trlumph. Almost every town of any considerable size in the Bay State, has its regular spiritual incetings and leetures. I am told that the land of the Green Mountain boys is fairly lit up by the light of the blessed faith, as if unquenchable fires were kindled by the immortals on its mount-tops, and were blazing in and through all its valleys. Does not the screne atmosphere that flows around all that region, pure and stimulative as it is, favor spiritual mindedness, largeness of soul, and the reception of heaven's breath of inspiration? So we see amid the highlands of old Scotia prevalences of second sight (or chirvoyance) and a high, steady, moral characteristic. Men are impinged by the invisible fingers of climate and the Spirit of place, as by them gone before.

## LECTURES - MR. MANSFIELD'S MEDIUMSDIP.

Here, in this city, lectures, as you are aware, have been discontinued for some week's past, but will be resumed on Sunday week next. Mrs. Henderson, whose gentle and spirited utterances clarifactive in the theologic sphere, speaks during this month at the Melodeon. Mr. Mansfield, whose peculiar mediumship and its results have attracted so much attention, has returned, after a few week's relaxation (or mediatorial taxation) to his old post, where, like as from a gentleman as he is, "folks" can "try the Spirits." I can not resist the opportunity here presented, to bear my testimony to the markedness and reliability of Mr. Mansfield's mediatorial works. Having occasion some weeks since to address a friend in the other life, I penned and sealed up several questions, one of which was of that private nature that I did not particularly wish to be known. Brother M kindly sat for me, and soon that left hand finger-telegraph of his was working, while the right hand, wrote a responsion to my interrogations. Each question was taken up and answered in its order appropriately—the private one treated in a particular way-"private" written over its head, and alluded names left blank in the answer, just as I desired. Then the name of the communing Spirit was subscribed to the whole. What a won derful eye brother M. must have, to look through envelopes and see questions; and such tremendous penetration of intellect to hit aright so oft in the answering thereof. Some of the friends have felt unfavorably toward Mr. M.'s claims as a medium, but I think it is all resolvable in this wise: No medium works but fails at times, or makes mistakes. The atmosphere, the mediatorial physical condition, but partialness of Spirit-control, these and other causes, now and then, prevent entirely satisfactory or complete and full responses. I never heard of the medium who is sure as fate."

# THEODORE PARKER.

The opportunity was afforded me, on an occasion or two, to listen to the promulgations of that representative man, Theodere Parker. It certainly must delight the lover of vast intellectualism to hear this teacher, and not less, at times, the religious and devotional—the rationally religious mind. Mr. Parker seems to me to present one of the best specimens of a class of individuals whose front and coronal cerebral compartments harmoniously unitize and work, and bring forth the products of the soul. Were it not that all men, teaching as he, are missioned in their where of use, we should pray that this man might come to be here in the facts and philosophy we have and enjoy. Says he: When a medium tells me he sees Spirits around me, I place the same faith in his asseverations that I do in the recorded miraces, performed by the man Jesus," or words to the sum all of the needless to remark that that faith is very slim and skewler - next, la lact, to nothing, or none at all. So Mr. Parker in like treatment of the life and character, and reputed new of Christ, tails, I think, to admit much which . ght to be admitted भूमका धीक किन्द्रीय कई हाउटी spiritual operations, the like of whice we was see and to have in But while the Spiritualist apprehend whosely Mr I' tall. It it, he can not, if he have appreciation, adequate to its own designs, and that these designs may come

ster. It is a splendid night to witness of a Sunday morning two thousand people, fine minds at that, congregated to poy strictest attention to a memorable man, and in pired. Men the get education in the sphere of a rational religion.

### EDUCATION MR. FERARIA DUCK

to call out the God in man, is noteworthy. Now, our spiritual literature listks not fine, not to say profound, works, such as address the soul with the grand command of afficent suggestion. men, I've beard of them, but never saw them, and am very Among these, I may say, there is one which, it wents to me, ought to find its way into the hands of every selvanced and searching Spiritualist. Why it does not meet with more general favor I suppose is because of its novelty, originality and radicalness. I refer to the work lately come through the me diumship of Mr. Speer, and entitled the "Educator," Does any one wish to get an idea of the designs of the higher and superior world, showing a plan and an aim in wisdom in all this movement, now and prospective, but such get a copy of, and read, this book? It is true its style is not very literary, and make of thought are thrown out, seemingly without appropriate connection or co-relation to other thought in it, but, nevertheless, it will, I think, abundantly repay serious and condid perusal. It is eminently suggestive, and has a tendency to make a man think, if he never thought before. Yet, generally, none but open or advanced minds can grapple with its muscular thought and sub-

### THREE KINDS OF MIDDINSPOR

In this connection, I would remark, as it appears to me, that three apparently distinct mediatorial highways are presented to logic lots will be large, the streets wide, and whereat expects will the invertigator of Spiritualism, opening to him quite different | 100 given for parks, schools, and charcines. We will select a walks, yet, perhaps, and doubtless converging at length. Here we have the products of Mr. Davis, which, perhaps, have exerted more of a harmonizing, organizing influence on the modern American reform and spiritually-indined mind than those of any other writer. He has lifted from the cold, wintry realms of tan't dalism on the one hand, and opened up the pathway of a beautiful and progressive destiny on the other. Memothe religious and developed soul-such, rationally so. Then Mr. Harris stands forth as the representative of the "Christian Spiritualist." Of have I listened with delight to the magnificent roll of his fervid, unctional and splendid eloquence, till some I have received a great many letters of inquiry from squiritual allusion to the especial authority of Biblical Literature, or of

brain, and dimmed and darkened the influence of his otherwise margic thought and diction. He is, it seems to me, addressing The agree is common at this maken of the year. Come and effect the religious mind, as yet uninderidualized, and is calling attention them is manually everywhere. Using water from rivers and creeks, Spiritualism-which shall at last, through total and change, consummate and culminate the cause. He speaks with a voice of cloquence for the New Church and its authority, but speaks from the sphere of previous ingrained heli-f, as did Swedenburg before him.

And last, and I estimate not least, friend John M Speak, who is so strangely misunderstood and misappreciated, presents to us claims as the forerunner and in heater of that grander Thepensation to come, the like of which, as to whose compacts characteristic, the world has never yet beheld. I refer to the trinity-dispensation of Truth, Law and Washen. The aim of this is pre-eminently practical; at I as sometime Divine plans, moderate price formed in angel constitutes, thus the applied, so we have the incipient unfolding of them even now. Love is suffering and submissive. We dom judicial and consillatory, but Truth, backed by these two, and its child, is Executive, and is clothed upon with nower, force or southority, to earry out and enact the will of God to man. This Trinity recognizes, each in its sphere and conjoined. Science and Beligion; and it were to me it is given to it to construct that New Chr. h, which shall be the mother of the New State and the New Smith, From its capacious worth shall come forth Trub in its celestial, spiritual and natural controls, comparison, all cores, and dirindr practical use and power. It is specially that is adaptively spushed even now from the internal by the Georga' Assemble or Congress of exalted ones in the Spirit. We believe Heaven is

but be delighted by discourses pucked with well defined and hold to a set we are prepared to receive them. Electrically us pull thought, and exhibiting a presp of mentals and a mental contour being wild distruction, because of confesion increasing and structice power unequalled in this country, perhaps since Webs threatening to become not e confounded. Wisdom is a sun that

Now, with respect to these three movements, or any other. I an not but think they are graduated, as originated, and guided and directed from on high in wisdom. Each one is working in the or her phere, and doing his or her planned and appropri-Concerning education, whatever tends by it teaching power at mission work So I am not to oppose this one or that; but, recognizant of the hand of Wadom in all and over all, am to scrept, as in where said me, the every one. As to perfect skeptical of their existence. Every man, not one executed, hitherto or now, but has much a mistake, or committed an error; and, I suppose that the three I've alluded to can not be excepted. Will not this tend to leget charity this thought and fuith-and give a must that broad view that weath in all a worker with God? For us Brother Daris has it: good forevering e overcometh evil " The man that lacks conforeign, lacks the first element of a rational spirituality-- numility. Fraternally thine, LJP

# PROPOSED SETTLEMENT IN KANSAS.

HUMBORIT, ALLEY CO., K. T., August 23, 184.

MR CHARLY - PAPTING & :

I wish to appearing to our Spiritualist friends through the Sea the A. Terrorain, that the town we had in contemplation when I wrote had April, is now permanently located, und will be ready for settlement soon. The name is Colonia. The site comprises in elevated tract of three hundred and twenty meres of prairie, on the Neusio, near a large body of timber. It has many not ared advantages, and is in the midst of a good farming discrict. square in an elevated part of the town, to be overgoed as some as possible by a Spirit-room or temple. The town company are reformers (Spiritualists and Vegetarians) and will be very liberal in giving shares to those who take an interest in building up the place. Shares of five lots each will be given for exerting two story dwellings, and additional where for stores, shops, machinery, etc. One humired shares will be given in this manner rable in character as a harmonial man, he yet does not militaris to the first applicants, improvements to be made in a specified time. Prairie claims are variet near. Timber claims within a mile, or nearer, if desired, can be bought at from \$200 to \$400, according to the amount of timber and improvements. iste, most of whom I think will join as the most of

the limit to the limit of the l of this locality is much the same as that of other new countries. tion to the messely of the religious unfolding, first and Coolest, and cating too much pork during the warm season, is and to and then to that Celesterlina-fact treading upon the heels of produce sickness. Then to put all treat in medicine men, and none in nature, as a health restorer, is still work. The use of mineral and regetable prisons as restoratives, when health is lost, is often productive of sad results

It may be well been to state as many inquiries have been made concerning the Newslav being narioable) that a number of the citizens of Humboldi, five miles above, say they will build a steamer to run on the Newho seat spring, to connect the New Orleans trade with that place. The weather for the past few weeks has been extremely dry and warm, but rain has come at last to cool the air and make it pleasant for the remainder of the sensor. Crops are good. Provisions can be presuped at We expect a large fall emigration to the Neof a Valley. Fall is the proper session to surigrate to Kaussia The nearest navigation at present in Kasam City, on the Missouri River, one hundred and tweety the miles from Humbeldt

## THE END OF ALL THINGS.

Everything in existence, from the primitive rock to the human spirit the scare or ultimate of nature's productions... is composed of smiller If, therefore, overy human seed contains a certa n amount of matter, however small, when it leaves the earth for the higher spheres, the terrestrict part of the universe have that amount.

if this removed to is except, the time must perior somer or biter, bee all terry trial matter will have here to the cheested of soul companies alorse, and consequently reproductly, of the bases, species that

Western's eye appears more beautiful usion it grances through a sear, on the light of a star some more brilliant when its sparkies on a wave.



CHAMIEN PARTITIONS

BEW THEE MATERDAY, REPTEMBLE IS, 1846

a manufacture about them there as a descript open

# THE PHILANTHROPIC CONVENTION.

to the to the Water Margan Symmet to Marketon Hole Case, Sandy away April 11

I am hoper to have arranged with the Masters (Interof the Pullements (Juny mesons to consider " The Command Care of Bull the models in the Tonounces the main operation between and pendings which will be assemblingly instructive and interesting, and will be recreased through arrapal factor. Bette of terms of the paper will be as such all to experty without at the peaks par page, or exhauston will be belon for a gooder of a year, at 6th eners, per belt year \$1 or per you the se freeds may dealer

The granulings will also the me are informed; to published in the the Apr . This has been remiddened the cheapent and must device the made of getting their viscos before the people. And we trust this water and to make the state of progress, and that and one and start him or horself to give these reports that elecabilities حضبة طبيخة مل يأبيخه COLUMN PARTITION

is less which the Charmanian was railed to arrive to Mo disease Half be t & Black who made the Officering manie more the President Ire at 11 September of Cherida : View President James F. Walter, Obes Falls; Mally Rogers. Home . In Parter Washington, Itt ; Parker Philippers, Hauten, Secretaries to M. Phonis, Holley , Dr. R. T. Hallork New York 18ths B. Habbers, Horberton, Hariness Changell ter A. I. Dart Now York, James Report Land; Chrother Broom M. D. Chan, Amy Past, Rechman; Mary F. Davis, Are 1 it A R Newton Bester Then after over all mineral winds windered just a regul more trade

M. Manhood having taken the platform returned his unone change to proper of being radial to provide user their to the state of his charge to the best of he shifty. It she order and deverses of the acmake desirable on their process, and as the Convention was to the propose of overcoming and by great he throught he digger would not by ordinary. He was happy that this Conwaste was willed as the Control Life or the Health and an the fluent of the least to measurement of the Armen and the time of the desire to hail the barye to defen be miles in the Harmanian of They, who may a quartethe

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a at 10 a w. St and 12 P w that their of Kurrian offer which the questing quests - these unlikely The ratio generates to be bindered to twenty minores, the trades at the phenice of the Convention. Many to be inter-That L. IL throis be a Committee on Finance. The

separa was adopted meadamenty A. J. Charle was specified by and marks, the opening address. The state

The seigner die debate has been appropried to the Chargo the served development of public stind on the Inspects of public stind on the Inspects of public stind on the Inspects or original but have a president stilling to make a Value in the second of the " The Came and the of De 2" The me, Charvettens are Total to the Committee on the releases are the provide their manufactures on to our and it is expected to the any and the principles which coming and greats the public coming the base & Committee on I beginning principles, where all companies of American things.

The first process of the same of the process of the same of the sa The property is another the quantity of ord his world.

which he invested ante-hannon, to obtaining the inter-human, to showest of granters here though it stampers within them. Trick the squeboson, to manbrook the questions, and to materity is not a regni firms, but a stroping, such that the butternist

As his achieve will be justificated entire, we will attired an report of the illustrations under their exercise bearfor

The married worden church he a and from the Tree ! Har-

The presentings were opened for a way from the Harmonial Missourie ?

Mr. (Barks, M. Planch of Higher they came Arward and addressed the Constitute of Adhesis

The present is a mind appropriate common for an impairy take the course of existing Peth. Never before has cross we will be prevalent. In cuts and country property is hold at more than anteger beant and less their is in constant parti. It the mal id throughout where the example and influence if his makers should draw the resident from thereto of external charing life and property are less sufe than in mesotain power intested for busditti the prime are more densely populated my public for tiers and eraputal judges are more actively employed than ever and then redders, are a said marily, alamed all over the hand

An anomally large mainter in an interior destrute of combine mont and investig privates and dogself are driving multitudes he original develo

It there town I transit a Chartestian on her than a mount on ingland for a tyry interesting and as her problem inquiry to the was been moderated according brown criminates the disconder At annual time? What reserve everythe to make now turn this is a dreahard, is a mainterer, and another history, it is perate and proceeded. The one a man of the, the other a man of brown ! The uprang on these two chance des profitions that sing were at his winder, where and when does the discrepance begin And by what is it record!

Various regulars to those importion have loves formulated to the world many of which are American testinal in the religious areas extend. For earliess contained the Christian eviden has the eles or the first by where edd of the emitting edd by bound assuming the agerical total depressity of the race the of the meate wederiness of every pateral derive of the and has been accepted as an all methinal and truthed or phaseters of the evil in the world; and the plan of responsible through regressive is as the only true recordy. Her this addition hills to reliefy the relieved relief story becover much it may be affermed that all more are totally depressed no see them no how are one on and thebrei are married which he incided the erad of made of west garage late. And again, these who claim to have hern channel from this native impurity, by an Almighty power, full to demonstrate the superiority of their moral standing, and who were to regate wereal manuage buttle to make them repeal in our outlination to the natural elevation of others.

this all-sufficient ground for the rejection of the Christian there's of the autore of each in the rediction it dide then the applies and producer of the creating space: We sad not be there that This ! Parts for the "I git the man and gotte to ever manufactures of opposition to the right and good he manity may exhibit an indications of an unprogramed stage of derniquement a consistence of editional and of which through the bee in jungment all will altimately be lunght. I have met yet reprised the old tractions that man was created in tical's magn and I famy there is a chose recomblance to day then in the calency of the race. True, too when the divine become a meetly applicated to the translying in expension of the child, but the bright similable within can move be best The spack way by distinct the verse grow cat.

If he can weather at the understayed condition of humanity, or at the multiplicate of errors tuto which man falls when this control fordamental when is no expression? We have been mph that the bowns beart is they it of also re all things and desperately whited;" and prayer to a remote but supposed to this individual confession to man universally, and for all time exhaustible frontain of great have been repeated for my that are blocker toward become and blambonum toward become we might receive thence a supply to overhalaser and acuted. The many actually are "concurred in the and chance in his in the fetal man of language within. It is have looked mother for the source of ord, when it lies sureds, and the seal's normal has allow as sorous blade on the their survivors to well, and ren, and climb

of education about brone based open the nectors that a full tide became truths of a wrethful that The dead whom theologican have whered ever humanity's shoulders—being a creature of Any, a north has suffered nothing from the first amounts of Christian consignation, while men has been grissianly arranged and wounded in the ecology. Humanay traduced and defaunt

dwells in the human and Tourh the right chard-appeal to the right nature, and you receive the desired response.

that every empacity for good is subject to almost the faculties that reputs directed make man scale and that like, can be perverted and mindirected greatly to his less and lasery. Possess ing a nature keesly assistive to optuard influences, the circumndown of man's lake exercise a justice power in mobiling his charerter

Nor do these foreign inflatures begin with consider 1214. case: we must know the comiffices of the body and mind of the paratis, to trace the first enters of misdirection in the child. The source of ma and or cross on the world, dutes back to the recognition and birth of man individual, and springs directly and ingularity from folio nimetras-economic ideas of human an constability and commity

The wrong education of one generation pures the way for the had organizative of the next, by hading to a disregard of preper condition for their most purfect development.

Upon the threshold of existence, the child is most by a religives system that condenses him mahourd, for the reil of a nature given him, without the privilege, on his part, of exercising the head chairs or professore concerning it. He field instantively, the injecture of each excepting condemnation, and even burn to imitate a theory on produmently manufactful of the happiness of his creatures, by himself class carding the rights and moreoutes of

If that creates aims tentle of humanity for cuffees miner, we may and winder at parrels making a large portion of their of spring mastable, by unbraithy organizations and criminal tradseries. If the Divinity we worship measures whole races of sees for trivial arts, we are a met marrel at he workings de striping their handes by their own exercise.

The orth of a false theology are ment palpably sees in the jugualer also of the necessity of regressration. According to the Through thick the first both remain mething but dome and invariably counts that. No amount of growth from the first birth can fit one for the juye of beaven. A second above can do this. It has send it rainful effort, then, in the first work, if it has to be gone over with again? What stedants would properly altered to the construction of a pure of morte was, it he know that another and more expect artists were to limbion it after him? In order to incore perfection in any work, or to approve a thorsto, the ideal of perfection most exist in the mind of the labour, and service his offerin.

The false and fatal myth that the infined as it comes from the head of meters must be a poor minurable differe, a bundle of increity, an embryo deed full of the gorms of on that of surely blussess out at materity; the idea of the absolute acrosmy and universality of man's degreerous; the drawn of any power to busines effort to more the soul are and all of them abos have curred the world, and arded to perpetenting the manifold evils in suchety.

I'mhumliy muchb has the enth been that a wood both to more complete business and an accommend to presty and and organizatly for that the start a should be extended noted demonstration, manhand have gune to a 12 confirming testal depressity a generaling endates to make the conand thereby ! " iong as we are entired that deals pers he andher on high that character has a constant value in heaven that lader ran not some the hood; no long as no poly is a turning power to do that for my my night to do for corneling to make great the imported work of our own hands just as tion may we expect to an am I not developed to correspond. The accircle part David and of homes! in Product of I are

days is impair and is its did not mother conceive me. will I down the correctness of Parkits on a statement. was perhaps, were except to understand his own organization: and his dealings with madry persons all through left abundancy never him to have done no discredit to the origin he so trackly acknowledges. Its the efforts of reference touch guily" - had what is admitted as a feet is not mercuanty true as a principle

the agreements have beared the lesses of economy on bravel in the tribe maxime, " I see stock and better :" " Smaller Not only have all violates of restraint and punehiment, but form and better tilled;" but the equally apparent and infinitely education also, been based upon the netter that a full tide more equipment than a few endough apparent. "From charles and better " a graved. of ord continually with up within every busine heart, the and quality is mortificed to quantity, to the race detriment of springs of which must be assurated by the application of the accept. Various imported breeds are improving our cattle, and perfecting our wood products, but still there is bad blood in childres! . Men will send to Duripe for a horse or con, and even to Chesa for a Shanghai fourt, but within their own doors they are determinating the human stantard to a surrept mushasse. while type of homomety.

... best of all title to happeness all hope of two and permissed. It is time the brace respecting the first birth were learned unit erd and miner for all occrete - because an eyest out. The earth is populated with reset who are a fiving abases to regret ereshed and blooding orige about for justice ! Stall we their parents; and instead of great room and anble weener as

and steply How post of a gift to the Angust and the first of this distinguish a store he had heated the the parents

The great states, at the at 1 the crime of a child destribe the line have become a race of criminals. in a real two least of the act

paper the responsible parent for the first and a subdiffer will present by

ment is a parent's disease, once that parent and thanks for excited the (Labappointed means of a true, considerate generation There remains lad, born with his father's thirst for . But no parent who gives unbridled rein to his own lower with white he serve had been here!

the are thele with terming them dividually upon this work of self-culture

Carried da. w dreit tereb wath freien-d

Takis a compate generation.

The day of their black, and perhaps, to the prior of it through which this expecter maternity has been forced; conceptions of human character. hope for better than theren, the many more one could have five in their fate them there?

Aim ' how many more one each day prepared for the same and ' In their associated expection cherrymen are necestablers for that the unrecentrate man had a spark of gradients in him.

and only by his ordered a to during mostly, gradously, and if possible gratefully, though they come; bondage, overlook entirely the marriage of blood relations, or which are a liver to the war and he much out of second and out of place, as snow storms in of immeture, heligrown children, which are a liver to the war

happy shad! How bitter a Many parents are unfitted by reason of misforture, ill-health, explore of a low life in years old, the cares of the father, ought to limit the number of their corn of the cay. He first tied home bold, yet most of both these classes are found with larger Not a first day, then saturated his shaggy and constantly increasing families. If the posterity in such and had the to it for the delight of witness cases, deprived as they must be of many potent industries favor

In the he fortunitely failed. Now whose, We have permitted our youth to "coine up" without any is a many presidentity have the deside so come just appreciation at home or at school, of either the latent capaa second of coing. But the fifter of such a cities or normal nants of their child natures. The cloud of control of the first and deather as receives the total deprayity has enveloped our early lives, and concealed whatever hidden excellencies we possessed. What wonder that

we the percent to the cown, the best is essean prevails. Our men are too much absorbed in money getting, or politi-Above of the child for a parent's or me. It is a succentum cal scheming, and our women in fashion chasing, to attend pro to be been of crelag parents but to have errorg cheldren is not sperly to the rearing of their offspring. Even among our so mir a mobilizer, but a fault. the source of monifold crimes, called great men, statesmen, scholars and theologians, we find case a cross " Lat sex its demand of every matried pair the laws of parentage, which should be understood and applied that they tar sind masse leas a "organized program, the germs quite overlooked; and as a result, note the well-established fact he metal of mers, and the merse will be more than produce that two successive generations of scholars or philosophers are seldom found in the same family. Thus is the labor spent in minating period this ade the grave. Bossa the blea of Galanda, belledown 1 of 2mm natures educating one generation, aparently lost upon the next, for the totals depressed coming desertion to band or infinite wisdom, immediate descendants of educated parents rarely equal their and touch that in the balls and solds of the child will be mire propositors, while from obscure parentage, with no other lineage than pure blood, and the welcoming smiles of true cojugal love which are superior to any titled ancestry, spring those The 11 the 18 bt (west the several for existence). The 18 a who become honored and respected among men and women of on the sale of the sale of an area and the sale and often. It can not be so utterly impossible to obtain practically what mis said by a single componenting part. Does that poor, both we so clearly comprehend in theory. An observance of nature's rule a youth, whose frame is realist by pain, and whose life laws will ensure success in the work of human elevation, through

aring drisk, or his vindictive temper, or that one with the passions, can expect to see their controlled in the person of his him of occurrenced not only as a his counterrance, but upon child. If we can not save our sons and daughters from herediway ther of his and, one a weight of gratitude to the belief tary tendencies to crime, and surround them with influences calthe columnated by the frame the fruits of their own exercises to calated to insure barmonious growth, we had better have no more For very and to were that see if such a los betterly children, for it will be worse than value to obey the ancient inthe antique of he being. We can care that parent function to "multiple," if we only multiply vice and crime, instead of virtue and excellence. Our only hope is in the spread We can mile rate a spike from there is no stramberries from of light. A handon the idea that our reckless, hap-hazard, acthem of a radial eidental descendants can be patched up and white washed over Colle "joining," we will not find husbands and wives perishing merical authorities of secondary eigenful descendants can be patched up and white-washed over of some perhaps impacted it a neight, the world better by reproducing ourselves with beautiful, vigorthe track a character with a character, as to produce one leading and pure, noble souls, and the task is well begun. believe and indicated ! Or that man with ungovernable Our work is a personal one, the center of action is your soul Complete the second and result resistence a lar and mine. We can not isolate ourselves from humanity. A Description, was well disputed of sector in his own thousand links connect and identify our existence with the race. Designation of mankind till we enter in-

A the Social opinions have stood in the way of human

through regeneration, they exertook the importance to the encies, and stand forth in God's image, redeemed! vest majority of the content ones of the world resche world of a proper generation, and a correct education. Thirty By these who have long believed in human depravate, the by mather who, perchance, knows what an denses of depravity, they come to accept each regular "provi- " for ever after hold our peace." dence" of this sort as a new indersement from high authority. It is frequently urged against the Harmonial References of that the jade and past house, and household or of their own conceptions of the degeneracy of human nature, this ago, that they do not sufficiently apprehend the authority. the greet stage gamines hells and brothels of our Thus is the evil self-perpetuating and three hundred thousand of the sinner,-they are too charitable towards the fallow, too dy the legister of these deases and elders, who listen to these regeneration signs of slow to believe ill of boundarity has see here for the very destiny we now see them filling and their quota to the regular issue of defaced copies of pror. This position remarks one of the malous believe christian to make a partier, the duminum, the gallows and the Lanate originals—a race of immertals cursed by their own constons who remarked at one of the church conference machines in

it is vain to done it. Criminal are visited. These who is not described differences—streamed defenders of I heritate not to take the side of homesity.—a croed-bound, then the adjusted or elected the controlling circles. Dut criminally nominally nominally of the deeper, explanation of distanced humanity is " Het by the innerest tummes of the cred - in a thousand are downed to - up the first bles of improvement, and exhibit ity I will trust in the power to mive to the Carl the most profess in a material to the crash and thousand are closest to a copy the area as unquiverent and transfer to make the most profess to a copy and a making simplify respecting numerially presented themselved for the may expect man's meet total interests. Enclosestual course have been in each indicated small. Let a man's meet total interests. Enclosestual course have been in each indicated in the said greatly exercised cone range the marriage of a man to its do to an every true and manify attribute. Long entire have and of mely member in the manufact and warping the pla crased wife's ester, but are as elect as demand of aport the correlated the Gold, at the expense of a said

, time of our asylums, haspatale and Jula.

Synods and General Assemblies will ellengt the man-on and described the formal respective machines from giving birth to children; others matter how pure in heart or blameless in him who makers a n' I Holomeso paper to oils published found the nature of their situation, the health of the mather, noble woman with strength of character sufficient to refuse to remain the victim and slave of a dranken hasbaust, and who had obtained her logal freedom, while they have not a word of consure even for that minister or lavman who more term a wife erery thme or five years by his excession assemblity, and fille If you cred to rous his little sister, by able to human cleration, make good citizens, few thanks are the land with the feeble, diseased and vivious affecting of his

Of the many sources of crime to be found in outward, circumstantial relations, none are more prolific than unhappy marringes, - none more fatal to the next generation. Yet for their relief there exist few provisions in law, and triding encourage meat in public sentiment. Concerning most other causes of erine, modely makes some, though for too lit le allowance. But a mis alliance in marriage, though an abandant source of social inharmony, and logal crime, is hardly recognized as an evil, and its victims are oftener consider than commiserated for that which may be their misfortune, but is not their fault

Parties searchy out of their bubyhood with not only judge ment immature but character unformed are deemed elizible for a expartnership the most intimate known, that is allowed an ter-

Many men marry for purposes that prostitute and degrade a relation that should be most sacred- practicing a deseption against which it is next to impossible to be always secure. Yet for the calmitons results to the victims of such baseness, and their children, society refuses to offer a remedy. From a threeogy that pictures a God as capable of panaking eternally for the sins of a moment, is legitimately framed a legal code that punishes a matrimonial blunder with impressument for life !"

Our criminal records, and the reports in every daily newspaper, of wires poisoning their husbands, and husbands murdering their wives, or both eaking a suicide's grave-lestify to the failure of our laws to provide a way of escape from a bondage worse than death. Includ, our statutes, in effect, only secure the victim to the oppositor, shutting out all hope of release, except through death or crime. In vain will our State authorities hope to do away with pricons and penitentiaries, till they have amended the Divorce Code on our statute books. When sufficient causes are permitted to dissolve an unbody in irriage relation, that in utter blaspheniy is pronounced of at the hands of their unhappy companions. Strange is it, that law-makers can not see that a peaceful legal decree is a better remedy than prison, the pastol, or the grave !

In respect to the treatment of criminals, we need only sav this: Our criminal code is steeped in orthodox theology? Every page bears marks of primitive conceptions of the human and Divine natures. The dungeon, with its implements of torture, the stake, the waffold, and the gallows are seasonive modifications of possibiles, consequent upon improved kiess of a vindictive Deity. Swap away all those bareh features drawn and opposed the visitor of law with as it and of the annual tree themsels been every morements in all ages. Scarce one of a hundred among the the office branch in our hand, rather than the sword of inflexiactivity and passence of and misanthropic, or priests of this nation put forth a single well-directed effort for the, miscalled justice, and his better fectings will be roused, the mis researchal a progress to whom existence can the consistent of crime. Zealously laboring to save the soul man will throw off the accumulation of gross habits and tend-

at a had no right to reproduce thousand christmen in this country, not content with preaching practicability of inaugurating an ora of kindness and lave us To make and corrounding infinent total depravity from the pulpit, issue biencial volumes of living our prisons and penitratiaries, is candidly questioned. To make mate, so truly calightened parent, test, mone, il'ustrative of their d'scourses-children in whom we would say, "Tre and see". Abandon the plan of paradity of the courses and life, and the property for a second furth, and perhaps a third or fourth, the wrong dier, and seek his reformed on, education and the Which is a street from the little one that is clearly manifest! Graciously receiving these living duplis provement, and if kindness, gentleness and love fail upon fair mismes to spite of the relatione and describes of themselves as " tivel's gifts," and seeing in them evil trial to rose hithe heart of the most hardened criminal, we will

A me are seems employed by the world to punish the victime, with fee'de frames, pany intellects, and videned souls. And speaking of Universalists, that "some there were who believed Many (the documed once never chose their discrete lit was of the mathers of the host of victimized, existence carsed they for better theory to Sa our conservative philasthropasts, better them along with an associated exist on by their cohires! Who may know the depth of degradation and declared orthodox homesularians, when we offer more charachles really seems as if the christian world was unwilling to believe

the support of the fire. It is a said to age to the control of the proper laded, it. Let other who choose, glory in the cross of Christ. Let other who choose, glory in the cross of Christ. Let other who choose, glory in the cross of Christ. Let other who choose, glory in the cross of Christ. Let and the ranks of finding, and drankanis, and thereties are to large into barbarism. Those who court to be our teachers, attainments of imaginary the ties. I declare my task interests of imaginary the ties.

Manufe beautiful. Too many collision are marriage of first comments, that produce word of Canada like a some repost the delth and immediate deal immed by Providence Formand of creatures of the case indiced, our laste, civil as well as collected as a left as the side of down tradition of the case in the comments, as a last as the comment of the case in the comments, as a last a las

### SPIRITUALISTS AND CONVENTIONS. Mr. PARTRIDGE :

De ir Sir- It may be that I am expected to notice the article of Theodore Glairey, which appeared in the Trixgram of the 4th inst,, under the above title. And if I now do so, it is this thing or that thing. It gives use to inordinate expectation. not because I attach any great importance to my opinions, betrust they are mine. I change my opinions so often, that I have wased to place any value upon them the moment I am offered a that anything to do with the facts of Spiritualism? Is Spirreason for discarding them. I do not know that I shold any opinions, about which I should think it worth while to quarrel. with those that are not Christian, may we not say, "We do As to Spiritualists meeting in free Conventions, to discuss matters of reform, I am sure I am perfectly willing that they should Where it has no moral influence, it does not make them any do so. I would not hinder them, if I could And yet, I doubt better. It does not follow that a man is necessarily any better the wisdom or expediency of such Conventions.

I may be a conservative—an old fogy—I should not wonder if I was. And yet I am none the less a man, with all the tender sympathics of a man; and I have labored and suffered for the common good. Still, I differ with my friends upon many subjects which receive the assent of the popular mind. I am principled against slavery; but I can not concur in the spirit and action of the Anti-Slavery party. I think them politically and morally wrong. I am in favor of a temperance reform, but I would strengously resist what is called "prohibition." The Constitution of the United States forbids the enactment of sumptuary laws; and the whole tener and purpose of our institutions are repurnant to the idea of declaring what a man shall eat or drink. There may be despotism of law as well as of person. But I will go heart and hand in procuring a law to panish drankenness. This is a misdemeanor: but drinking spiritnous liquors is not; not can it be made so by the combined its communicate with men. But does it tell us who and what efforts of all the Legislatures in the Union.

Nor do I believe in the theory of A. J. Davis-a man to whom I feel greatly indebted for his writings, and whom I personally respect as a gentleman-and Mox Farnham, that the human race is to be regenerated through harmonious and happy conjugal relations. My observation contradicts that notion. No possible combination of handsome men and women can insure to us a handsome offspring. And the same holds true of good and lovestle men and worren. On of twenty such unions, fifteen will result in the production of bally organized children, last year, and is still being made, to communicate to Spiritual-Thus it is that Nature delights in contradictions, and fulfils at last and the world intelligence which purports to be from an anlast a wiser purpose in perpetuating inequalities of capacity and gelic source, with regard to the celestial order on earth by which condition.

I might go on to show—as I think I can—that social evils are predetermined and ineracticable, though not, for that reason, the transmision of this important intelligence, it is deemed possiineapable of certain modifications and meliorations. Why, that grand truth which Spiritualism it. It has propounded, that this a brief sketch of the manner in which the idea of this Spirit-room earth-life is a Reservoiral State, as we the under worthlesness of all our theories of universal equality of rights, possessione and properties, and especially of that specious notion that he tray parlor suspended on the walls, what appeared to be a cause must is a progressive being, therefore he is distinct to bunch or cluster of bushes, with a small light the size of a lamp, reach perfection here in his moral and social condition. Sir. the evils of life have too important an office to perform in our edu, and excited little or no special thought. But it appeared to me cation, ever to be eliminated from this state of being. We must mitigate, and hear them as we can: but we can never remove know its meaning. It appeared to me from time to time after them. A Rudimental State implies their presence. Religion ward, until it spread itself over the entire walls, ceiling and part and civilization may do much for us; but they can not set aside the decrees of Omnipotence; they can not abrogate the laws under which we live and act. All men are selfish, and through a wise provision of Nature, subserve the general good by means with the work of the particular interest. We need that our communities should be more extensively pervaded by the sentiment of in-tice. But in a harrel of woulding and some other evergreens, a large quanin valve of the comparated wants of society, who will say what embedying the vision as it appeared to me; and after laboring Justice is?

thurstle I do not concer in their modes of action. Let them go pletely covered with concentric circles, diagrams, emblem etc., on. But I had rather that spiritualism were not made to b ar purporting to be a pottern of the colestial order of heaven which the barden of their vararies. I confess I do not understand what your correspondent means when he speaks of the danger placed on the paper made as arbifold paper leaves, the color of of Sparitualism becoming sections. Spiritualism is a great the whole being white groun and yellow; the white representing Fact—a Flate-phy- Truth now meking exposition and do purity, the green nature, the yellow (gold) holiness. On the floor velocities. There can be no sectarization connected with it in from the to that of an infant, in the midst of a presentations of any way; nor can it ever become in any sense exclusive. It has greater, tombs etc. There had representations and emblems had up thus the no promitted no denominational character. It, first advance to the order of, and principle that purported to never can have any ruch a thing is missely improvided. But be the resurrection of the dead as taught by Christ and his upon it has a work to do, and a reputation to a take. Spiritual to the med now to be made plain.

When I had the whole is about I found, to my after astonishmay be, per anally, from lowers, another mists, were of rights, and then the first live in the product my own dead children, seven in whatever of the please. But Spiritudem may not be see months, at may of such wife that it was a representation, at the please of the respect and confidence of the first it was a representation, at the pickerings but can be lickerings but can be like the second to the confidence of the conf The without lesing all thim to the respect and confidence of other ties of every father and mether of the entire line in what that extint out all outside topping a velop.

seems so to me - wrong to pledge it to any of these movements, or to make it impliedly answerable for them

Beside, it is premature to promise that Spirituali in shall do I hear people saying, "Why, I don't so that Spiritualism makes men and women any better." Suppose it does not; has itualism any less a truth? If we compare Christian countries not see that Christianity makes men and women any better?" because he is religious. Nor will it follow that a man shall be any better because he is a Spiritualist. The natural inference will be, that he is. But neither you nor I have any right to pledge Spiritualism to do any such good work for him.

I like your leading article, "Will Spiritualism Reform the World?" But, Sir, if you suppose that Spiritualism, any more than Calvinism, is going to change man's nature, you will find yourself mistaken. To those who can receive and appropriate the great fact; to such, it will be of inestimable benefit. But to the great masses, it will be a day's wonder. It will wear out their interest. Men and women, in the gross, will always be about the same—circumstances and conditions being the same.

But, Sir, what is Spiritualism? Is this question yet fully answored? I think not. And should it not be fully answered before we attempt to use it as an instrument to turn the world upside down? You say that it makes known the fact that Spirthe Spirits are? It is presumed that they are the souls of disembodied mortals. But that is presumption only. We have no proof of it, so far. And what are Spirits? It still leaves open the question of man's immortality, the greatest question of all. In this I am deeply interested. Let us explore it-prove it, if we can-take nothing for granted.

## THE ANGELS' BOWER AND MOVEMENT. AN AMERAL.

In as much as a perpetual effort has been made during the the race is to be harmonized into a universal brotherhood, called by the ancients the Kingdom of God; and whereas, a special effort is now being made to prepare a room in New York for ble and quite probable that this purpose might be furthered by ties originates, which is as follows:

About eighteen months ago, one night, as I lay in bed, I awake with a vision before me; I aw in an adjoining room, in the center. This vision at first was very dim on my mind, on subsequent nights on a more challengte scale, and I became seriously impressed that it meant something, and was anxious to of the floor. But everything was indistinct and unintelligible to me. All I know about it was that it had a spiritual significance, and I was influenced, as I might be impressed, to go to work at it, and it- meaning would by degrees come to me, as I progressed

I accordingly went and purchased materials which consisted tity of artificial leaves, paper, etc., and with these commenced almost incer-antly night and day for about five weeks, I succeeded Now, Ser, I am not opposed to Conventions and Reforms, al-1 in filling the entire room, the walls, ceiling and floor being comis now to be on earth. The walls were fir t carelesly and locally hung with white paper; afterward the representations were

these who are not free-lovers, etc. Therefore, I say, it is not also called the resurrection morn. In front of the e cublems was the motto:

"THE BEGINNING OF THE FLATHER'S WILL BEING DONG TARIH AS IN BUILDING

The representations were now complete, but they were only a trifle compared to what seemed constantly projected in vision before me. But I could put up no more for want of room 1 kept up the representation a few weeks, during which time I was visited by what purported to be an angel of God, who was commissioned from the Most High to give the order and the keys of the kingdom and the respectation of the dead, being a pattern by which the entire race is to be harmoniously (in due time) united as a Universal Brotherhood on the earth-being a condition looked for by all the people of God since the world

I was, however, soon impressed to remove the entire arrangement, which I was informed (although subline and gorgeous pertacle) was rudimental, premuture, and was only, as it were, a tithe to what was to follow, when a room in a more con-picuous place, and one more convenient for the public, could be procured. This entire arrangement was kept a profound secret to everybody except a few friends. I was, however, impressed to preserve a copy of the arrangement, which, with much more, is to be put in another room, so soon as some person or persons, will assist me. To procure such assistance is the sole object of the present meetings, and also of this article. There are a few obscure persons associated with me in this movement, but I am the communicating-medium to the world. Hence I take the liberty here to say that the above knowledge is for the race, and will be given so soon as the room can be prepared. The intelligence is of such a sublime character (being as it is of God the Most High) that it can only be effectually taught by the aid of symbols and other peculiar arrangements, as dictated by angels, in a prepared room. I want then, in short, some persons to furnish means to prepare said conditions for this heaven-sent blosing to man. It would cost, if properly arranged, from one hundred to one thousand dollars. It can be effectually commenced with one hundred—it being a progressive thing—subject to perpetual enlargement, corresponding to the tabernacle and temple of the Children of Israel, but nothing like them—there being also with us what purports to be the ark of the covenant of the new era or dispensation, as predicted by the prophets. Any respon-ible person of good moral character, who will assist me in this most noble enterprise, will, it is confidently believed, confer on himself and the race an inestimable blessing. I give my services free to him who will help me. He will be remunerated by a proper fee of admission to the room when prepared, which room will serve as a high school to all who wish to learn the true character of angels and God; also the relation man sustains to them, and his true and final destiny on earth.

I. Van Deusen, 164 Taylor-street, William-burgh.

# A VISION.

Twas on a Sabbath calm and sweet, I wandered to a lone retreat. Within a quiet little dell Where all around the branches fell, Forming a tent secure from sight. Through which the sun with softened light Looked down as when it sinks to re t Within the cradle of the West, A babbling brook was near at hand. Which flowed so gently o'er the sand. It just the slumbering echo woke, Which seemed as though a Spirit spoke, As its low murmur caught my ear, And seemed my lonely heart to cheer. For long I'd battled with the world, The flag of truth I held unfurled. And with a firm and steady grasp, I here it upward to the blast, And on its ample folds, I trace The words " PROGRESSION OF OUR RACE." And with a firm and fearless eye That would not countenance a lie, I strove to teach mankind to think, Nor think themselves on rule's brink When they by doing what was right Might wing their out and, upward flight, To an eternal world of joy, Of happiness without alloy. But men looked on and called me mad, And with a lengthened visage ad, Warned all to heed not what I said Who would not into vice be led. But as I still reclining lay, The little brook pursued its way, And marmured forth its welcome note: Which on the cummer zephyr float Unto my car, and fill my heart. With courage new in every part, I hear my guardian Spirit sny : "B; other, go on : puring thy way ; For though dark clouds will sometime trooping Yet in reserve there is a cross : Then hold out faithful to the call Willing a helping hand to lead. And from the hand of Christ Cay Lord, Receive it for Pay just reward." YORK CENTER. Arguet 1, 1858.

It is not high crive . . . . . . . . robbery and now ice which as rey the

# THE MOVING MENTAL WORLD THE NEWS.

THE OCEAN TELEGRAPH.

The suspension of communication by the open Telegraph, since the for of the month, has occasioned some surviety in the minds of the public in respect to the safety of the cable at partial relief of which entity is brought by the following note from Cyra W. Field, to the N w York Technic of Friday la 1:

Sir I have received from Newfoundland a despateic Informing me that though the insulation of the Ocean Cable remains perfect, no meany haccome over it for several days.

"The last telegraphic despatch that I received from Eachard was

dated London, September 1.

What may be the cause of the cessation I do not know, but confed ture that it is the change of the shore end at Valentia, which I was in formed would be made.

New York, Sept. r. 1858.

The N. Y. Town, Friday, commenting with some marks of anxiety on the above note of Mr. Field, and upon the ellence of the Cable for the last few days, wishes to know how they ascertain the fact that the inultation of the cable remains perfect, in the absence of communic a tion from the other side. This, of course, is a question which could not have been a ked by any one who is acquainted with electrical glence; but a an answer to it may relieve the minds of many who are not versed in this branch of knowledge, we give it in the following very simple -tatement :

The seven central wires of the Cable are covered for their whole length between the two continents, with a substance (gutta percha) which does not conduct off a particle of electricity. Consequently, when thewire is charged from a battery at either end, the electric fluid has no place to discharge itself except from one of its ends; and before any dicharge can occur even from the ends, one of them must be brought into communication, either directly or through some conducting substance, with the water or the moist earth. Therefore, let the wire be charged from the battery as one would charge a Leyden jar, while it is insulated at every part, and the ends only in contact with the dry atmosphere; and the electricity with which it is charged will be retained satilit either passes off by the slow process of induction, or is brought into contact with some discharging conductor at one of its ends. Now while the wire is thus charged, if one should place his tongue in contict with one of its exposed ends, he would receive a demonstration of the presence of electricity that would make him quite willing to forego my farther experiments of that kind. The presence of the fluid may also be positively determined by many other tests.

If, however, any portion of the gutta percha sheath of the submergel cable, within the distance of the two thousand miles, should be chaled or punctured so as to admit the water to the inside wire, even though the orifice should only be of the size of a pin-hole; or if the opposite shore end of wire is connected with the earth or water as shore, the wire will give no signs of containing electricity after being connected with the battery.

There is therefore no difficulty in determining powerely as to the state of the insulation of the wire; and the positive statement from Trinity Bay, that the wire continues perfectly insulated, is equivalent to the statement that it only fails to work and transmit messages in consequence of imperfections in the apparatus, or a want of compliance with other necessary conditions, at one or the other which difficulties will, no doubt, be remedied at no distant time.

The Agent of the Associated Press telegraphs from Trinity Bay on Fridny, 19th inst., as follows:

"Mr. DE SINTY, the electrician in charge of the Atlantic Telegraph at this place, declines to make any statement relative to the cable, for publication beyond the positive assurance to the Agent of the Associued Pr - that there are only temporary difficulties of an electrical natere, and that there is no reason whatever for the rumor that the cable ban partel.

The cause of this minmicss on the part of De Santy, as to any further explanations, we think arises in what, from all rumors, may be supposed to be the precise nature of the difficulty, and which is nothing more nor les the a quarrel and contest between the several rival electricians. med as it is deemed for the credit of all parties to keep from the public. We shall probably have the discount of the whole affair about the 1st

of October, if not before. We may here add from the Tribun of Thursday last, the following : "It was known at the sailing of the Africa that the Directors, desparing of attisfactory results from the systems of Professor Whitehouse ad Tomyon, had arranged with Profesor Hughes to take charge of the electrical department of the Company's business, and it was expected has the Hughes Printing Telegraph instrument would be placed at Trisay Bay and Valentia on or about the 20th or 25th instand from the experiment in ale while the cable was at Plymouth, there is no reason-We doubt that Professor Hughes will be able to transmit intelligence through the cable reliably, and at the rate of about three hundred Perds ter libur.

The Quality Riors.—The attrocions rioting noticed last week by which the quarantine buildings on Staten Island were laid in rules. but been brought to a check by the presence of troops sent there by foremer Eing, thus placing the village under martial law. Several I be no adjusted have been apprehended, but the malcontents and participants in the outrage who are still at large, still continue uproarion, and a few evening - and burned several persons in effigy who were "Social to their netarious proceedings,

The Sparme Ecoto. The Charleston Mercyry contains the opinion of 27 Carolina.

men and "or their first the day previous by the collapsing of a steam! N spoleon's battles, from Egypt to Waterlee.

this term could be a super or the property of the filter of the Elibert of the Tobac detail to the first home to the filter of the Elibert of the Tobac detail to the filt to most towns with to past 10 the filter of the filt year or or or of or extended the first past to the filt to the filt to most towns to past 10 the filt of the filt year or or or or or filt to most town to the ball which is not not dealth. ticlock on Worth San access to the ton Antiers was the fact may see Keypus, N. J., the stranger of the training the death of the acr period Core to bett male in by pred: Barbey and Oats were look product above named to be a not but twenty eight pounds of both light, even Grown to acre to any for each but were all but the retained to the properties of the continued but the parties of the continued were all but did to the parties of the continued to make the continued to the cont beller is operar allowed two notice cry fortrought persons. In the opin on the rapid of yetter allowed two notices are designed in the opin on the rapid on success and the resident, and could be attributed only to a flow it on the rapid of the design of I'm the explosion was a conservable to we deat, and could be according Doth I have been Some as a native of New of age. During a been been been bed and and 21 years of age

As I were over Crimina Our servery, ... We had the following an notherwent in a Causdina paper o

The Rev. M. Chenique of well known in Canada as the Apostle of Temperation, and a most may test meacher, and whose resistance of hipiecopal authority in 1915, if her believely excited so much printil feeling among his orthodoc come eriods has at length to en indeed to take a rate but presently an instrumental step. Bid on Dayyen of Chiefyo, who had succeeded Birt of O'Rogan salematy of the of the exthe Court-house of Kank aree and in the promote of a great crowd made a public declaration that he segant to be from the Catholic Court. and was going to found a west under the decomb stion of " fight Chr. tienne Catholique." independent of Roma and it o Bish ma. The early duct la said to have offended many who had hitherto adhered to hi ministration, and it is supposed that not more than a lighted a source likely to continue attached to he fortunes.

FROM SALT LARRE LEAVE SWORTH, KANNEY, Trackley, September 7 1-54 The Full Lake Mail had accord and was 21 days on roots. The Mosmons and the orderly and Government officials were attending to their business. Assoon as the Associate Judges arrived, the trists for would be commenced. No arrests had jet been made. The Indians were very troublesome about the city, and had killed neveral of the Mormons. One family were mawacred while moving cough. Dr. Forboy, Indian agent was out among the tribes making treaties and has thus far been succe sful. Fogineers were out locating the four passe on the western division of the mail route.

THE KANES Elections. The efficial announcement of the returns of the election in Kan or show the following rate; For the English peoposition, 17 ch; against, 11 300; majority against proposition 9 312 Gov. Denver and his coile gues in the Board of Comm scioners, after announcing this vote, add that it is desired and held that the points of Kausas do not desire admission into the Union with said Constitution under the conditions set forth in said proposition.

mythy sashe's Pease. - A pear from the stury cant pear tree, corner of Third avenue and Thirteenth street New York which was brought from Hollan I and planted in this city about 1640, her heen exist a by Her. Thomas Macfarlan. It is large and plump, and temps our inciors, but is too sacred to be tasted yet. The venirable true is some of the curiosities of our city. It is guarded by iron roll and will probably stand some years. - Christ. Adv and Jour.

DEATH OF JOAN HAWRING.-A telegraphic dispatch has been received announcing the death of J. W. Hawkins the Washingtonian reference. by Cholera, at Parksburg, Pa. Mr. Hawkins was one of the original Washingtonians, and was an able, eloquent and enthanting stronger of tye temperance reform.

Southern Distrion.- How Will L Yangey of Alabama, has and to Richmond, Virginia, a letter for public atton, in which Mr. Y. chenge-R. A. Pryor of the Richmond A ah " with having betrayed the Disunion party at the south, and with b. ing violated certain conditions proposed to him on the subject of divanion." The specifications are, that "a disunion league was formed, of which Mr. Pryor was a memher. The understanding was that the league should appoint a commision to negociate certain arrangements with England in the way of a protectorate direct trade, etc.; and, after these arrangements were protectorate direct trade, etc.; and, after these arrangements were strong quantities of the perfected, disunion was immediately to follow. Mr. Proor was at first produced. A Bedrain, named John, proceed a more of great collectly, to make a hypocritical show of preference for the North, and, after a Harman Fight. To G. of the offers which Jakel.

agreed, in other words, that she should join the Southern confederacy at the outset, but that he would bring her in after a night show of favor for a league with the North."

GREAT NATIONAL HORSE EXHIBITION .- SPRINGFIELD MARK, Sept. 10 -Over three bundred horses from abroad, including the most celebrated animals in the Northern and Middle states are already entered for the Great National Horse Exhibition to be held here next week. Tols ensures a much finer and larger exhibition than either of the two former ones. The Exhibition opens on Tuesday and closes on Friday Governors of States, including Gov. Banks and Gov. King are to be in attendance. The flow Edward Everett will be one of the speakers at the banquet on Friday. Three thousand dollars are already offered by premiums. Our hotels are fast filling up with strangers, and over fifty. horses, including Etma All's and old and young Rattier and low on the grounds.

Extraordinary Deceptions .- The Paris correspondent of the New Orleans I' came writing unper date of May 20th, says that a singular traud has been discovered at Versailles. A lady known by every person in that decayed city, and bonered for her name, position and picty, died four or five days ago, and when she was shrouded it was discovered she was a man' This pseudo lady who has played her part for fortytwo years -ever since 1-16-pretended to be the Counters de Solo de Longe, and the last in inher of that notice family. Having here the superior of a convent suppress d at the first revolution, she were a monastic costume which singulary favored her deceit, and she enjoyed a pension of \$1200, which seems to have been the principle makes for this bold imposition. It is not strange that this impostor, who tooks poses seion of all the papers of the true Countres (who, as it is believed died abroad as an empre pahonid have played the pad forty-ta syears without exciting the least suspicion, and without being expected for a knave by any accident? The pretended Counters lived in great retire. ment, and visited only the Faulourget Germain families, who treated her with marked attenuou, and sent her the earliest vegetables and fruits of their gardens

The police are endeavoring to securtain who this adventurer is, but a mask worn for forty-two years in likely to prove imprenetrable. This is the most extraordinary imposition I ever heard of, though the selventure of the Count of said Helena is more dramatic. You may rely upon it, this story is no hour. Versailes is in a fewer about it. Something like it occurred a few years ago at Brussels. On the death of a Be Attorn y General of South Carolina on the subject of the negroes chief clerk in the Ministery of Fereign Affairs, it was discovered that The Ly . Especies of the Steamout Acrony - Coroner Gamble he did with extraordinary ability. And it is not long since an old mallor believe to a little wind of the steambout a group, foot of Vest of the Hotel des I crailies, having falles violently sick, was discovered. some the hollen of John Dunn and Peter Hagrians, the first to be a women; she had served as an artillerymon through most of

the Charles the Tolers of ted Is ray. I there to be the from one of the Elivers of the Tolers of ted Is ray. I there to be by the test to be the test to be

continued. What me are doubte as year, light and more than built valueys, sepecially of the Delenars, who is they would have been pour he heat. Depend on to we have bette find to expect tists year.

Turn his to be a grand Covered water on Paris in which the English and American residence will part espace. It will be held at the Palals of Inda trie in the Counce Elyste.

THE TERRET AND CHES. -Our constitution of disamile goods are already real ring the to a weat of each the remote craty. One because Beston has received or fer for turn then soil puch are and another a reported today is having to be d indire for use thousand fire hounonical concerns as I intendict presented by the latter are not. We lightly making in the aggregate four thousand due hundred packages. Chinique; whereupon the Revered gentleman, about the 22d at in This must be highly a correspond to the a question beyond this Small brown reap the grown brown to the the allow out manuface tures to prace through other hands and allered bracks on for the disputage stables parts, or shall we error apostle from at favorable apportunity. and recessible a trade that we formerly outedted by Boston and ratem expiral to the . Traveler.

# INTERESTING MINERLING.

## THE COURSE OF EMPIRE.

The following empone of Bushon Bookeley are little known, yet contain to of the most oft quoted line in our language.

> The man, discount at an age and clime Been and every glarious three, In destant land now water a fertier time Pralacing mbjects worth; fame:

in happy of me., where from the goods our And viry a earth comb econes on The force of art by Nature seems nadone And funded because by the true.

In happy of the tile sout of insuccince. Where has a prince and virtue raise, Where men about not impose for truth and sense The part of course and with the

There shall be tary another guiden age The rise of empire and of mit The good and great, may ring spic page.
The winest heads and nother bears.

Not such as Employed beard in her decay : Such we size beed when trees and young; When murenly farmed arman ber chay. By fature party abilities was

Westward the course of empire takes it way -The mor first sets already past, The fifth wall close the drams with the day -Time's number offspring is the best.

# MR. RAREY ON HORSE TAMING.

The London Atheren in a review of Mr Burey a pamplet on hone taining quite from the pages of that pamphist, the following:

stredily reined. The Parks then had recome to tareat het with no better success. At leavil one Galar, a Boltomia of months wither prewho would make him master of John's mart? 'I will fill horses nontag with gold,' replied Haman. The result of this introles having gone abroad Javal became more watchful than ever, and always to cured his mare at night with an iron chain, one out of which was fastened to her hind fellock while the other, after passing through the tent-cloth was attached to a picket driven in the ground under the felt that served himself and his wife for a bed. But one milnight, Gafor crept diently into the trat, and succeeded in leasure Just before starting of with his prise, he cannot up Jaker's lence, and poking him with the butt end, cried but 'I am Gafar! I have whilen year noble mare and will give you notice in time? Take warning was in accordance with the contours of the downt, for to rob a birthe meral in evolute and the man who accomplished it is desirous of all the effery that may der Born the deed. Pear Isbel, when he heard the words maked out of the tent and gave the aborm; then mounting his he there mans, accompanied by some of his tribe, he pursued the rainer for four hours. The brother's mars was of the same stock as Jaini a but was not equal to her; nevertheless be outstripted those of all the other pursuers, and was even on the point of overtaking the robber, when Jaini shouted to him, 'plach her right car and give her a touch of the head." Garar did so, and away went his mare like lightning, speedily rendering farther pursuit hopeless. The peach is the our and the teach with the host were the exerct argue by which Jabal had been used to arge the same to her atmost speed. Jabul's companions were amazed and it illment at his strange conduct. () then father of a juckase ! they cred then hard enabled the thief to rob the of thy powel. But he sileated their uphraidings by saying: "I would rather love her than saily her reputation. Would you have me maker it to be said that another more proved therter than inius. I have at least this comfort le time that I can my she never met with her match

## MA RABET & Milite OF TENEDS Histories

"The first thing will be to the each starapeir op into a loose knot to make them short, and prevent the attenuation firing short and hitting him. Then double up the skirts and take the saidle maker your right arm, so as net to frighten him with the year approach. When you get to him reb him gratty a 1:w times with your band, and then raise the maidle very slowly, until he can see it and small and feel it with his resign there in the brig Let. It is to the elect that the Africans As was a woman. If had entered the public service as a supernumery mose. Then let the skirt loose, and sub it very gently against his neck be estained by the United States Marchal, and that they are not sub-clerk, and had gradually rises from post after post to the chief clerk-the way the hair lies letting him hear the rattle of the skirts as he clerk, and had gradually risen from post after post to the chief clerks the way the hair lies letting him hear the ruttle of the skirts as he ship, whose daty it was to manage the political correspondence, which freels them against him cash time getting a little further backward, and family slip it over his shoulders on his back. Shake it a little with your hand, and in less than five minutes you can rattle it about over his back as much as you please, and pull it off and throw is on again, without his paying much attention to it. As room as you have

Wood. Berr, 21 Feet all rat-

A. Saxon Flerce, 3: B. A. Saxon Flerce, 3: A. Saxon Falled Co.

No. 1: Fulled Co.

Extra Pulled Co.

do the treating to the continue of whom he to be the girth binding him frection be east and we to dipping rapidly at the western extremity, so a d making the californ treat continue as Non-should bring up the this it may no doubt, to pu be I much further in that direction. Not girth very gert'y and not clear it too tight at first just enough to withstending the limiteness amount already quarried and it will be book the sature on Move him a birle, and then grith it as light as you better under tool when I state that the suggestate length of the the we, and he will not mone? It I you should to that the p d of your shafts and gallerle amounts to give hand of and he da mile. It is estiscalable in all right is the your put if on, and that there is a thing to mated that, at the present rate of exploration, the known supply cause it is it is in hear at the longer of the line of the may it are traje on the lack part of it to flap about and a are him, the partition of Polynd, limits Austria to the preduction of the present After you have saddlest him in this way, take a switch in your right t nid to in hem up with, and with about in the stable a few times with to Prussin, and 800 000 to Ru sin, leaving 10 1,000 ext, for her elf your right arm ever your saddle, taking hold of the teins on each side This sum yields her a net revenue from the mines of two millions of of his rick with your right and left hands, thus marching him about | floring (\$1,000,000) annually. In the stable notif you teach blin the use of the bridle and can turn him about a any direction and deplem by a gentle pull of the rein. Always can shim, and loo o the reines little every time you stop stable or shod, the first time you ride him; the loft should be high, so flavorite raints. One, which is gravely published in the Hi tory of that you can set on his back without radangering your head, You can Cracow, states that a Polish king, who would a princess Elizabeth of teach homemore in two lones' time in a stable of this kind than you! Hungary (not the raint of the Wartburg) in the leath century, aske could be two weeks in the common way of brenking colds out in an epen pile. If you follow may course of freatment you need not run any risk, or have any trouble in riding the worst kind of hor a . You take him a step of a firme, until you get up a matual confidence and f trus between yours If wed horse. This teach blin to lead and stand Wielie ka, surveyed the ground, and, after choosing a spot command-Ditched; next acquaint lam with the saddle and the use of the bit; and then all that a mains is to get on him without realing him. and you can ride him as well as any horse.

## SALT MINES IN CRACOW, POLAND,

Bayard Taylor in a letter to the Triber published Aug. 10. KAYS:

h After descending 210 test we saw the first voius of rock, alt in a bed of chey and crumbled surf tone. The ty feet more, and so were in a world of sait 1 evel galleries beauched of from the foot of the stair case; overhead a ceiling of solid call, to der foot a floor of salt and on either side dark gray walls of malt. "parkling here and there with minute cry tals. Here was the chap I of S. Anthony the old est in the mines on Byzantin's executation, supported by columns, with alter cruedia, and life size of the of wests, apparently in black mayble, but all as salt as I d'a wice, as I discovered by putting my tongue to the nove of John the Raptid. The humble air of this upper story of the mines has damaged some of the saluts. Trancis, especially it tunning away like a diposaidle, and all of his head is gone except his chin. The limbs of Jo ph are dropping off as if he had the Norwegian leprooy and Lawty as has despited as than his gridiron could have made, running up and down his back. A Bongal light burned at the alterbrought into sudden life this strange temple, which presently vanished into sudden darkness, as if it had never been

I can not follow, step by step, our journey of two homes through the laborinths of this wonderful mine. It is a bewildering maze of galleries grand halls, stur-cases and vaulted chambers, where one mean less call some of de tance or direction, and drift along blindly in the wake of his conductor. Everything the solid salt, except where great piers of town logs had been built up to support some the stening roof or vast chains left in quarrying, had been bridged, series As we descended to lower regions, the air became more dry and agreeable, and the salars walls more pure and brilliant. One hall, los teet in hight recombied a Greeiun theater the traces of block, taken out in regular by crear promiting the course for the speciators. Out of this single half I 0 so,000 eart of oils half been taken, or enough to supply the 10,000 mer inhabitants of Acctia for one year

"After we had descended to the Lovenn of this Chamber, a boy ran mlong the bruthe store with a borning Beagal light, thresine flache of blic lastre on the obeloke on the curred walls, vast arches, the entrances to deeper halls, and far roaf, feetted with the picks of the sition that we cannot doubt heir having had their places in the origin workmen. Provatly we entered another and lottier chataber yawning downward like the month of hell with excernous travels opening out | together. There are symbols of organic to be developed in creatur of the farther end. In these tunnels the workman half naked, with higher in the scale of being antitypes, it may be, of limbs, and an touches in their hands, wild crieffer work and the friegr of our forgations and an in the reservoir in the impressed diregives wrough representation in their details clean here, reaving, however, an end to be made out in their details clean here, reaving, however, an end to contation of the informative does.

A little further we struck upon a 1 ke four fithous deep, upon which we embarked to a heavy square boat and entered a gloomy too may find some common bond of sympathy and distant consinhood ad, over the satrons of which was invested, in a disletters, Good luck to you! Hidway is the tunnel, the bill at oith read were anddealy illuminated, and a crosh, or of a huntred carbon bollowing boyo life, independent of maternal ties to the consumulation of its de through the hollow vaults shoot the air and water in such wire, that tiny, when the knile of fate shall sever its muscular cords and doom our boat had not reased trembling when we lateded in the farther hall, to entousburent in a living sepulchre. How starts it torth into the Finally, at the depth of the test our journey cased, although we world of waters? Not, as unenlightened people believe, in the ship were only hal way from the bottom. The remainder a wilderness of a minute, breaked, protected, grave, bred, and steady oysterlin of shafts, p lienes and smaller Chambers, the extent of which we No; it enters upon it currer all life and motion, litting about passages to some variety where a lot of genome, taked to the hips, were busy with pick matter and wedge, blocking out and separating the with pick matter and wedge, blocking out and separating the with wing like lobes flanking a mouth and shoulders, unincumber sailed payerment. The process is quite primitive, scare ely different from with interior crural prolong from. It process to consider a first intricted out on the surface by a series of grooves. One side is and immovable parent. It voyages from obsterible to observe them. then despend to the required thickness, and wedges being insected me and if in lack to as to e cape the watchful voracity of the thousand der the block, it is some split off. It is then split transversely into pieces enemies that he is wait or provided to prey upon youth and in of I can each, in which form it is ready for sale. Those introduced for personal teach, having rown it out a stitle down into a stead Russian remoded on the sale, and corners until they acquire the solid domestic opers. It becomes the part of the horosts of out Shape of lings coronts, for the convenience of tran portation into the ter-cherubs. As such it would live and die, leaving its shell, thicken interior of the country.

of the world. They are niveled at a policy and relieve each other who, rending this cab a citizen of the ex from his native bed, carr erecy six fours. Each paig quarter cat, or an average, a lattle more him agreesing to buy cities and the hum of crowds. If a handson that I concept, of edit in that space of gaps, making the mound yield well-snaped and well flavored oyster, he is introduced to the palacent. But the cart The tren we saw a red to a cular, healthed adding of the rich and made, like a sail, or a plate opher, or a poet, to g follows and the other, in present the first of the maintary additional relief to their ring time to a text it is storely thick backed, in other to a light of the other of the right of the right of the right of the maintary of the interest other at 64 dog of Fairent it all the year line; far made its 1 principle remained partly after the facilities of an Egyptian for he year apending to accompany to make of a conferminger, or he are a king, he is true formed to the facilities of a conferminger, or he are a conferminger. of my 1 culture of discovered by the effective in which they comes the magricular top, & of a successful pickpocket. Hestmorter to, pr. do . . . . Work, notwithetenting where are air is humid . It ory tal form upon Kere o the word nork. The wood I may here remark never rate and warre nich the story of men having to a bott in these mich, or I having. Me Hardinge proposes to better in C. Loui during the mouth of the government the story of men having to a bott in these mich, or I having. Me Hardinge proposes to better in C. Loui during the mouth of the government through I be without ever morning to the upper world. So there, I confer next. Her Schingt. In the true of the story of the s

stone such as forms the peaks of the Carpathian Monatains. Below York.

second true is to the sough factor the girth. Be existed how you fifth there is no probability that it ugain to appears. The general di amount - 1,500 000 cwt - of which the Is bound to bund h 200 000 cwt

"It is not known how this wonderful deposit more precious that gold it off was originally discovered. We know that it was worke in the tweifth century, and perhaps much carlier. The popular fact You bould always be alone and have your colt in some light has invented several intractes to account for it, giving the incrit of it t what the would chose as a bridal gift from him. To which she replied Something that would most benefit his people. The marriage cere mony was performed in a chapel to one of the salt mines of Transy viola. Soon after being transferred to Cracow, Blizabeth went out t the people to dis. In the course of a few days they found a salt crysta which the Qu'en care d to be set in her wedding ring, and wore unt day of her death. She muct have been a wonderful geologist for the days. The best actually follows the Carpathlans, appearing at interval hin small deposits, into Transylvania, where there are extensive mine It is believed, also, that it stretches northward into Russian Poland.

## SOMETHING ABOUT OYSTERS.

Look at an oyster! In that roll and gelatinon; body lies a who world of vitality and quiet enjoyment. Somebody has styled for life rious rocks, "munuments of the felicity of past ages." An unditurbed oyster-bed, is a concentration of happine s in the pre-ent. Dor mant though the reveral creature, there congregated seem, each ind valual is leading the loat ned existence of an Epicurean god. Th world without, its cures and joys, Its storms and calms, its presion cvil and good, all are indifferent to the unheeding syster. Unol servant even or what passes in its immediate vicinity, its whole soul concentrated in itself, yet not duggirally and apathetically, for its bod is throbbing with his and enjoyment. The mighty ocean is subserv ent to its plea uses. The rolling waves waft fresh, and choice foo within its reach, and the flow of the current feeds it without requirin an effort. Each atom of water that comes in contact with it sdellerte gill evolves its imprisoned air, to treshen and invigorate the creature's pe Jucid blood.

Invisible to button eye, unle aided by the wonderful inventions human reience, countless millions of vibrating cilia are moving ince santly with synchronic heat on every tone of each fringing leader Well might old Lenwenhock exclaim, when he looked through life micr scope at the beard of a shell fish, "The motion I have in the small con ponent parts of it was so incredibly great, that I could not be satisfied with that specticle; and it is not in the inlind of man to conceive a the motions which I beheld within the compass of a grain of sand. And yet the Dutch naturalist, unaided by the finer instruments of or time, beheld but a dim and misty indication of the exquisite ciliary a paratus by which these motions are effected. How strange to refle that all this elaborate and inimitable contrivance has been devised for the well being of a despiced shell-lish ! Nor is it merely in the wor ing members of the creatuse that we find its wonders comprise There are portions of its frame which seem to crve no essential pu pose in its economy, which might be omitted without disturbing t course of its daily duties, and yet so constant in their presence and p plan according to which the organization of the mollick was first p their presence, for they are badges of relationship and affin sy between one creature and another. In them the oyster ester and the oy

But the life of a shell fish is not one of unvarying rest. Ob er the phase of an individual oyster from the moment of its carliest e We then required through scores of fortuous in the sea as gayly and lightly as a butterily or a swallow ski I through old age, to save as its monument throughout all time a co "The number of werkness employed in the mines is 1.500, all of tribution toward the construction of a fee h geological epoch, and whom he long to the supper crust and it is they live on the carbide new layer of the carbi's crust were it not for the gluttony of many layers and the carbide new layer of the carbi's crust were it not for the gluttony of many layers. faine ben, 10 % et ad val

mich the story of men having to a boun in these mich, and having the upper world. So there goes smooth a interesting fiction of our youth.

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Those who may be afflicted, by writing and describing symptoms, will be examined, discense diagnosed, and a pack use of medicine sufficient to curs, or at least to confer such beaction that the patent will be mily sate field that the continuation of the texture will cure. Terms, \$5 for examination at materials. The many most in all cases a decompany the at medicus. The money must in all exact accompany the JOHN SCOTT.

Real the following, and judge for yourselves:

We June Tillotson, Clevel and, Ohio, curred in fourteen
days of falling of the wamb, by tho use of Scott's Womb Re-

which the hal been troubled with from intoney. Onted in

William P. Anerson, N.A. city, troubled with rheumatism Mack, hip and kisses. Afflicted for nine years. Curad in

Mr. S. H. N --- S, hourded in the Scott College of Health eard in four weaks of dy spepsia, and tendency to dropsy. A line addressed to us will be missiered, giving her full ad-

Tailed at the "Scott College of Health," on the 23th day of April, to consult Dr. John Scott relative to a sore upon my Fr, and the sore was pronounced CANCER by blin, the same Mil ball been called by other Physicians.—Idetermined to re-Mit had been called by other Physicians. I determined to return to the city and go under treatment at the "Scott College of Health". I pun the 3d day of May I placed myself in the leafs of Dr. John Scott, and on this 3d day of June, four weeks to the day, I leave for home, entirely cored of the cancer.

B. J. Asonews, New Britain, Conn. Tra York, Joseph J.

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Lasavora C. Berros, New Britain, Conn. Witness Barne, . 2 at \$7, 1959.

he - 1 and I shall want some more of your Cough medicine; the fidule shall sent some more of your Couch modicine; it was cline a chain. My daughter was very fiel with a cough for a bety time, and I was crain the could not live lune. After lating only two bottles she is alread well. This is great med the speople are astonished at its effects. No doubt I a mail be the means of solling a large quantity of it, here in this section. Bend it by Hupe's fixpress as you did before.

My best respects. ISAAC Garage.

Mre Mullipan had been off teted, for years, with the heart dies on the play teleans pronounced her hierarche, and gave her my todie. Mre Laster a transfed her there is to the elected College of Health. Also the desire, he was to the following the size to have the todo of health. Been they had great for the desire, New York of the Hall Beet of the first hands upon her three times. Mre million flots Mississed at the hands upon her three times. Mre million for earliers for admits a first hands upon her three times. Mre million for earliers for admits hands of the person the earliest hands of the person to the earliest of the Profit College of Health, but see will exclude the earliest of the health had the first hands of the person that went has techned a million total of 1,462 patients there is at the Security life and the health had one, it not fully early that went has techned a million of the College hours for a set, to the security of the Middless.

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J. B. CONKLIN, MEDIUM,

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Shahmah was not only a superior specimen of his mon her such on enthusiast had be become in his admiration of free dom, that he early resolved to make it the study of his life During his collegiate studies, having formed the sequentance of an American gentleman who kindly furnished him with a copy of the Declaration of American Independence, and gave him a glowing description of the beautica of cur "Free Insulahe at once resolved to visit our land, in order to be come intimately acquainted with the interior working of a

ln his traightforward supplicity of character and carrest-ment of purpose, he of course finds great difficulty in reconciling his preconceived opinions with the ment of an' entone or the country; but an is not a heart to faint at the appearance of another, and while he rees things to the he dees not lose his faith in the possibilities of the fitter There is a freshmese about his narrative if it more lat a co y sifted mind, from his peculiar standpoint could attain relieving the brook extremely fase nating to the lover of to mance, while it affords the deepest study to the philosopher. and opens a rich field of prophecy to the lover of his race. In short, it is a book that will to uoh the hearts of the people

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